

205-7300079758

9-28-98 Fax/1855A7

UNOFFICIAL COPY 99110330

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1999-02-02 14:45:45
Cook County Recorder 23.00



RELEASE OF MORTGAGE

LOAN NO. 507-2800857-1

MAIL TO → BOX 352

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto LEE J. SCHOEN, A BACHELOR AND MARY ELLEN CAGNEY, A SPINSTER, AS JOINT TENANTS all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 7TH day of MAY, 19 91, as Document No. 91235435 to the premises therein same described to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Property Address: 1100 NORTH LAKE SHORE DRIVE, UNIT #13B, CHICAGO, ILLINOIS 60611
Permanent Index Number: 17-03-201-076-1022

Said Association warrants that it has good right, title and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officer, this 6TH day of OCTOBER, 19 98

LASALLE TALMAN BANK FSB

By: *[Signature]*
Consumer Lending Officer

STATE OF ILLINOIS }
 }SS
COUNTY OF COOK }

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the person whose name was subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of LASALLE TALMAN BANK FSB and THAT HE appeared before me this day in person and acknowledged that he signed and delivered the said instrument in writing as duly authorized officer of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
CORINNE BUKALA
LASALLE TALMAN BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois. 60641

[Signature]
Notary Public
OFFICIAL SEAL
MARIBEL P FLORES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/07/01

UNOFFICIAL COPY

UNIT NO. 13-B IN 1100 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF:

PARCEL I:

LOT 5 AND THE ACCRETIONS THERETO IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 11 AND OF THE EAST PART OF LOT 12 OF BLOCK 2 OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, A MAP OF WHICH SAID SUBDIVISION WAS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN AND FOR COOK COUNTY, ILLINOIS ON JUNE 14, 1967 IN BOOK 165 OF MAPS, PAGE 7 AND RE-RECORDED IN SAID RECORDER'S OFFICE ON APRIL 23, 1977 IN BOOK 12 OF PLATS AT PAGE 49. THE PREMISES ABOVE DESCRIBED ARE FURTHER DESCRIBED AS FOLLOWS: TO WIT: BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF THE LAKE SHORE DRIVE WITH THE NORTHERLY LINE OF CEDAR STREET IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, AND RUNNING THENCE WEST ALONG THE NORTH LINE OF ILLINOIS, AND RUNNING THENCE WEST ALONG THE NORTH LINE OF CEDAR STREET TO THE SOUTHWEST CORNER OF SAID LOT 5, AS SHOWN UPON THE PLAT TO WHICH REFERENCE IS ABOVE MADE; THENCE NORTH ALONG THE WESTERLY LINE OF SAID LOT 5, 54.75 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF SAID LOT 5; THENCE EAST OF THE NORTH LINE OF SAID LOT 5 EXTENDED AND ON A LINE PARALLEL WITH THE NORTH LINE OF CEDAR STREET TO THE WESTERLY LINE OF LAKE SHORE DRIVE AND THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LAKE SHORE DRIVE TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS;

ALSO

PARCEL II:

THE WEST 32.60 FEET OF LOTS 33 AND 34 (EXCEPT THAT PART OF LOT 33 NORTH OF A LINE PARALLEL WITH THE NORTH LINE OF LOT 32 AND 65 FEET SOUTH THEREFROM, MEASURED ON THE WEST LINE OF SAID LOTS 32 AND 33), IN HEALY'S SUBDIVISION OF LOT 1 AND THE NORTH 1/2 OF LOT 11 AND PART OF LOT 10 IN BLOCK 2 IN CANAL TRUSTEES'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO

PARCEL III:

LOT 4 (EXCEPT THAT PART OF THE NORTH 1.82 FEET THEREOF WHICH LIES EAST OF THE WEST 32.60 FEET THEREOF) IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 11 AND THE EAST PART OF LOT 12 IN BLOCK 2 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25,274,945, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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