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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99111409

9463/0022 52 001 Page 1 of 2
1999-02-03 08:54:38
Cook County Recorder 23.50



KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JAMES ENTERPRISES, LTD heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 11 day of OCTOBER, 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95-733679 premises therein described as follows, situated in the County of COOK State of ILLINOIS, to wit:

LOTS 5, 25 AND 37 IN PLAT OF CHESTNUT CROSSING SUBDIVISION PHASE II, A SUBDIVISION OF PARTS OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-23-100-001-0000 (AFFECTS SUBJECT LAND AND OTHER PROPERTY)
22-33-100-002-0000 AND
22-33-102-001-0000 (AFFECTS UNDERLYING LAND)

Address(es) of Premises: 3 VACANT LOTS IN THE CHESTNUT CROSSING SUBDIVISION, LEMONT, ILLINOIS 60439

Witness _____ hand _____ and seal _____, this 25th day of January, 1999.

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by Martha A. Czarnik - Thompson
State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and Joan Micka, personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 25th day of January, 1999.

OFFICIAL SEAL
MARTHA A CZARNIK-THOMPSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 17, 1999

Martha A. Czarnik-Thompson
NOTARY PUBLIC

Commission Expires _____

COOK County Clerk's Office

