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1998-12-07 09:20:38

Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0003290533

PROPERTY ADDRESS: 16226 APPLE LN 3 TINLEY PARK IL 60477

DRAFTED BY & RETURN TO: MICHELLE CARMAN FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098



99111500

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Cook County Recorder

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO, 900-TOWER DRIVE, TROY, MI 48098 DOES-HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORIGIGE MADE AND EXECUTED BY

MARY A KOMPARE AN UNMARRIED WOMAN

OF THE FIRST PART TO SAID STANDARD BANK AND TRUST COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINGIS, AS FOLLOWS:

DATE OF MORTGAGE

DOCUMENT NUMBER

DATE OF RECORDING PERMANENT INDEX

NUMBER

27-23-107-079-1059 07-31-97 97-556420 07-30-97 THIS DOCUMENT IS BEING RERECORDED TO CORRECT MORTGAGOR'S NAME.

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 11-04-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> MIDWEST MORTGAGE SERVICES, INC. N/K/A THE FIRST NATIONAL BANK OF CHICAGO

DATE: NOVEMBER 17, 1998

BY:

STATE OF MICHIGAN)

COUNTY OF OAKLAND) SS

ASSISTANT VICE PRESIDENT

ON 11-17-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE PAT ROBERTS NAMED

ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

> ERICA TRAYLOR NOTARY PUBLIC - OAKLAND COUNTY, MR MY COMMISSION EXP. 08/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

## UNOFFICIAL C

UNIT NUMBER 3-16226 IN CHERRY HILL FARMS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WESTBERRY VILLAGE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26160766, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN DOCONTO OF COUNTY CLARKS OFFICE THE COMMON ELEMENTS.

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