## **UNOFFICIAL COPY**

Recording Requested By: Advanta Mortgage Corp. USA

When Recorded Return To:

William Burgos 1509 NORTH HAMLIN Chicago, IL 60651 99111536

9463/0149 52 001 Page 1 of 1999-02-03 15:24:20 Cook County Recorder



Paid Accounts Department #:1876010 "Burgos" Lender ID:292/1876010 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY OF CALIFORNIA, N.A. BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgager: WILLIAM BURGOS A MARKIED MAN AND NYLVIA BURGOS, HIS WIFE Original Mortgagee: RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION Dated: 12/29/1995 and Recorded 01/12/1996 is Instrument No. 96034505 in the County of COOK State of ILLINOIS

Legal:

COOK COUNTY, ILLINOIS:

LOT 21 IN BLOCK 4 IN THE SUBDIVISION OF PLOCKS 1, 2, 3, AND 4 IN JOHNSTON AND COX'S SUBDIVISION OF THE SCUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST-OF THE-THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM #: 13-36-316-044

WHICH HAS THE ADDRESS OF A1708 NORTH TROY, CHICAGO. ILLINOIS 60647

Assessor's/Tax ID No.: 13-36-316-044

Property Address: 1708 North Troy, Chicago, IL, 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Bankers Trust Company of California, N.A. By: Advanta Mortgage Corp. USA, attorney-in-fact

Rec 11/12/97,  $\bar{\$}97846696$ On <u>January 15, 1999</u>

By:

SECRETARY

RGH-19990114-0041 ILCOOK COOK IL BAT: 5161 KXILSOM1

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Page 2 Satisfaction

STATE OF California COUNTY OF San Diego

On January 15, 1999, before me, Alana Stein, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Alana Stein

Notary Expires: 08/25/2001 #1153148

ALANA STEIN Commission # 1153148 Notary Public - California San Diego County My Comm. Expires Aug 25, 2001

(This area for notarial seal) inch.

County Clarks Office Document Prepared By: Alana Stein 10790 Rancho Bernardo Rd, San Diego, CA 92127

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