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1999-02-03 09:21:47
Cook County Recorder 23.50

ILLINOIS RELEASE

This instrument prepared by:
Steven G. Gallaher, Counsel
Principal Residential Mortgage, Inc.
Des Moines, IA 50392-0665



RECORDER'S STAMP

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of 08/18/1997, made and executed by KAREN S SKOWRONSKI, A SINGLE PERSON to THE FIRST MORTGAGE CORPORATION upon the following real property situated in the county of COOK, State of Illinois, to wit:

--- SEE ATTACHED

and recorded in the Recorder's Office of COOK County, State of Illinois, as Book Page , Document No. 97612965 is redeemed, paid off, satisfied and discharged in full.

Dated January 5, 1999.

Permanent Index No. 27-23-420-010-0000

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

By [Signature]
S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING

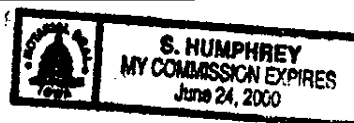
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF IOWA)
) ss
County of Polk)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal January 5, 1999.

[Handwritten Signature]
Notary Public



My commission expires:

WHEN RECORDED MAIL TO:
Principal Residential Mortgage, Inc.
ATTN: Release H-9
711 High St
Des Moines, IA 50392-0665

Property of Cook County Clerk's Office

Following described property located in
LOT 144 IN GALLAGHER AND HENRYS TINLEY MEADOWS UNIT NO 2 BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23
TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY ILLINOIS P I N 27-23-420-010-0000

Property of Cook County Clerk's Office