PREPARED BY:

EXETER TITLE 221 N. LA SALLE STREET, #103 CHICAGO, IL

60601

WHEN RECORDED MAIL TO (Name, Address, City and State)

NATIONAL LENDING CENTER, INC. 700 W HILLSBORO BLVD, B1 #204 DEERFIELU BEACH, FL 33441

99111608

9462/0071 37 001 Page 1 of 1999-02-03 15:03:12

Cook County Recorder



LOAN NO. 98754359

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hyreby grants, assigns and transfers to

GE Capital Mortgage Services, Inc.

Three Executive Campus Cherry Hill, NJ 08002

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 14, 1998, executed by

RONALD BOLDEN AND SHEILAH BOLDEN

to NATIONAL LENDING CENTER, INC. D/B/A NLCI

a corporation organized under the laws of THE STATE OF FLORIDA 700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 3344 and recorded in Liber 98 844298

State of

ILLINOIS

SEE ATTACHED SCHEDULE A

page(s)

described as follows:

and who's principal place of business is

County Records.

PIN# 20-08-315-009

PROPERTY ADDRESS:

5317 S. BISHOP STREET

CHICAGO,

IL 60609

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest & and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LIFT #NATECAM 11/956ji

Page 1 of 2

Initials:

99111608 Page 2 of 3

(exclustralla de	
By: Lesley Hackett	Witness:
Its: Vice President	Witness:
By: Emilia Arilio	
Its: Asst. Secretary (As. Sec.)	
STATE OF FLORIDA COUNTY OF BROWARD	
On State, personally appeared Lesley Hackett, known to me to be the As. Sec. of the corporation herein which executed the within increment seal of said corporation, that said instrument was signed and sealed resolution of it's Board of Directors and that he/she acknowledge corporation.	nt, that the scal affixed to said instrument is the corporat n behalf of said corporation pursuant to it's by-laws or

My Commission Expires

County, FL

Diane M. McDevitt
Commission #CC 747397
Expires June 1, 2002
BONDED THRU
ATLANTIC BONDING CO., INC.

Notav Public

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPM11608 Page 3 of 3

LOT 40 IN BLOCK 1, IN THE SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office