

UNOFFICIAL COPY

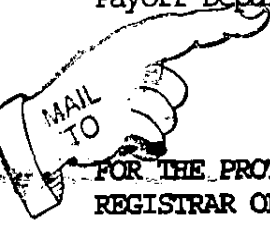
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99370080 37 001 Page 1 of 2
1999-02-03 15:15:25
Cook County Recorder 23.50

Property Address:
244 ARCADIA
PARK FOREST, IL 60466
P.I.N.: 32-30-207-046



Drafted By: L. PORTER
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED
605763-7 SMITH 1/22/98 DUPLICATE
SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 8TH day of NOVEMBER 1989, made and executed by AUBORY SMITH, A SPINSTER

of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION

of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber page, Doc No. 90010339, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 13TH day of JANUARY 1999.

"See Attached Legal Description"

CHASE MORTGAGE COMPANY
FKA: CHEMICAL MORTGAGE COMPANY



By: Joyce Boka
Joyce Boka ASST. VICE PRESIDENT
By: Maureen Burns
Maureen Burns ASST. VICE PRESIDENT

State of Michigan
County of Oakland

On this 13TH day of JANUARY 1999 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the ASST. VICE PRESIDENT and ASST. VICE-PRESIDENT respectively, of CHASE MORTGAGE COMPANY and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its Board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Lynn Porter
Notary Public, Macomb County, MI
Acting In Oakland County, MI
My Commission Expires 1-22-2003

Lynn Porter
Notary Public

By P-2 N-N M-4

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LOT 46 IN BLOCK 7 IN VILLAGE OF PARK FOREST AREA NO. 1 BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 AND THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE SOUTH RIGHT OF WAY LINE OF THE ELGIN, JOLIET AND EASTERN RAILROAD ACCORDING TO PLAT IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS DATED JUNE 25, 1951 AS DOCUMENT 15107641 IN PLAT BOOK 391 ON PAGES 34, 35 AND 36 IN COOK COUNTY, ILLINOIS.

FI31-608

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1401 9 72-30-546

Property of Cook County Clerk's Office