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99111710

Loan #: 98051851

Prepared By:  
The Money Store  
Sandle Longs  
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North Highlands, CA 95660  
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9469/0023 53 001 Page 1 of 1  
1999-02-03 09:39:06  
Cook County Recorder 23.50

Record and Return To:  
The Money Store  
Document Recording  
PO Box 13309  
Sacramento, CA 95813-3309



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Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 98051851

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**TMS MORTGAGE INC.**  
A NEW JERSEY CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 19, 1998 executed by PHILIP J. DISPARTE AND CATHIE DISPARTE, HIS WIFE IN JOINT TENANCY

to Capital Mortgage Services, LLC  
a corporation organized under the laws of the State of ILLINOIS

ASSIGNEE'S ADDRESS  
4837 WATT AVENUE  
NORTH HIGHLANDS, CA 95660

and whose principal place of business is 815 W. Van Luren #500, Chicago, IL 60607  
and recorded as Document No. 98556651\*, by the County

COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 6 IN BLOCK 143 IN THE HIGHLANDS OF HOFFMAN ESTATES XI, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1960 AS DOCUMENT NUMBER 17848413 IN COOK COUNTY, ILLINOIS.

A.P.N. #: 07-09-404-005

\*BK: 8344 R. 149

P.I.N.: 07-09-404-005

Commonly known as: 1545 HIGHLAND BLVD., HOFFMAN ESTATES, ILLINOIS 60195  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CAPITAL MORTGAGE SERVICES, LLC

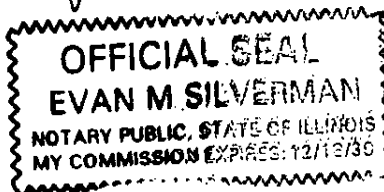
On 6/22/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JEFFREY L. GOLDING known to me to be the managing partner of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: JEFFREY L. GOLDING  
Its: MANAGING PARTNER

Witness:

Notary Public Cook County, IL

My commission Expires:



5/18  
P/120  
M/180

ORIGINAL