UNOFFICIAL CO Prepared By: 1999-02-03 10:46:01 When Recorded Mail To: 23.50 Cook County Recorder WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN Loan No. 303788 #5 Commonly known as: 1145 PLEASANT RUN WHEELING, IL 60090 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned grants, assigns and transfers to WESTAMERICA MORIGICE COMPANY, A COLORADO CORPORATION 5655 S. YOSEMITE ST, ENGLEWOOD CO 80111 all the rights, title and interest of inversigned in and to that certain Real Estate Mortgage dated MICHAEL J. EILERT. A STNGLE MAN 01/19/99 executed by to AMERICAN HOME and whose address is 240 IL 60101 ĂĎDISON, AND DEFINED IN THE DEAL AND MENDED FROM TIME TO TIME.

COUNTY. ILLINOIS. P.I.N. #03-13-2.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ATED: 01/19/99

Witness: LAURA BRUCCI

COUNTY OF

Fromed, a Notary Public in and for the said County and State,

'she is the LOAN PROCESSO

said instrument is the county and state,

"she is the LOAN PROCESSO" and recorded in Book/Volume No. , as Document No. ,**r** age(3) on real estate legally described as follows: T 605 TOGETHER WITH ITS UNDIVIOED PERCENTAGE INTEREST IN THE COMMON MENTS IN PLEASANT RUN CONDOMINIUM NUMBER 1 CONDOMINIUM AS DELINEATED DEFINED IN THE DECLARATION RECURDED AS DOCUMENT NUMBER 22193723. AS NDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 15. TOWNSHIP NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK NOTY. ILLINOIS. P.I.N. #03-13-200-01:-1078 PERCENTAGE INTEREST IN THE COMMON 99111915 corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. Notary Public for the state of ILLINOIS WA COMMISSION EXHIBES:11/03/05 My commission expires: (Official Seal) STATE OF ILLINOIS (Feel Control of Cont OFFICIAL SEAL SUSAN MIKA SUSAN MIKA ARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/09/02