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SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Index: 5745 Pool: 00815897AR

Loan Number 9788170 BU Loan Number: 62407.3

COUNTY OF COOK

465 9802

DEPT-01 RECORDING

\$23.50

T#0013 TRAN 2196 02/03/99 09:33:00

COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

That NORWEST MORTGAGE, INC. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SOLEDAD MONTELONGO AND ALICIA MONTELONGO AND HECTOR TAPIA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No 93470778

Property Address: 2906 N. MULLIGAN AVENUE

CHICAGO IL 60639

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee) all beneficial interest in and to title to said Mortgage, together with the note, together with all interest secured thereby and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 8 IN THE SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 1 IN OLIVER L WATSON'S FIVE ACRES ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORWEST 1/4 OF SECTION29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY IL

PIN#: TAX I.D. #: 13-29-113-036

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 21st day of December A.D. 1998 and becoming effective the 4th day of August, 1998.

NORWEST MORTGAGE, INC.

TERRY DOZA VICE PRESIDENT

LINDA SHANNON

ASSISTANT SECRETARY

Loan Number

Scan Number

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THE STATE OF TEXAS COUNTY OF HARRIS

On this the 21st day of December A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

Assignee's Address: 3200 SOUTHWEST FREEWAY, S JITE 2000 HOUSTON, TX 77027

Assignor's Address: 405 S.W. 5TH STREET DES MOINES, IA 40328



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HOLLEN FALL

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