



DEPT-01 RECORDING \$23.50
T#0013. TRAN 2227 02/03/99 11:29:00
#8858 #TB #-99-111050
COOK COUNTY RECORDER

This instrument was prepared by

KIM YELTON
2650 McCormick Dr #200
Clearwater, FL 34619

#042823-5

SATISFACTION OF MORTGAGE

Known All Men By These Presents: That MARKET STREET MORTGAGE CORPORATION a Corporation organized and existing under the laws of the State of Michigan, the holder of a certain Mortgage given by WINDGLON ISOM, A SPINSTER (AND) JANICE ISOM, A SPINSTER

to MARKET STREET MORTGAGE CORPORATION, bearing date of 30TH day of JUNE, A.D. 1989, recorded on the 6TH day of JULY, A.D. 1989, as Document Number 89305953

in the office of the Recorder of COOK County, State of Illinois, given to secure the Sum of FIFTY-FIVE THOUSAND FIVE HUNDRED THIRTY-THREE DOLLARS AND NO/100 DOLLARS evidenced by one certain note, encumbering property described in the aforesaid mortgage, has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Office of the Recorder to cancel the same of record.

In Witness Whereof the said MARKET STREET MORTGAGE CORPORATION has caused these presents to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed this 8TH day of DECEMBER, A.D. 19 98

LEGAL DESCRIPTION: SEE ATTACHED

#29-21-107-073

16144 EMERALD AVENUE
HARVEY, ILLINOIS 60426

MARKET STREET MORTGAGE CORPORATION
CORPORATE SEAL
By Stephanie Carmichael
Assistant Vice President

Signed, sealed and delivered in the presence of:

ANN SCHROEDER
ANN SCHROEDER
STATE OF FLORIDA, CASANDRA MURPHY
COUNTY OF Pinellas

The foregoing instrument was acknowledged before me this 8TH day of DECEMBER, 19 98, by Stephanie Carmichael, Asst. Vice President of MARKET STREET MORTGAGE CORPORATION a CORPORATION, on behalf of the corporation.

Starla D. Wilson
Notary Public, State of Florida
Commission No. CC 563609
My Commission Exp. 06/18/2000
1-800-AMONGUS - The Notary Service & Bonding Co.

Starla D. Wilson
Notary Public
State of Florida at Large.
My Commission expires _____

5-4
P-2
M-R
M-3
8/16

UNOFFICIAL COPY

99111050

LOT 16 (EXCEPT THE NORTH 31 FEET THEREOF), ALL OF LOT 15 AND THE NORTH 16 FEET OF LOT 14 IN BLOCK 12 IN PLAT OF RESUBDIVISION OF BLOCKS 9 AND 12 OF PERCY WILSON'S 1ST ADDITION TO HARVEY HIGHLANDS, A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

R DEPT-01 RECORDING \$23.50
T#0013 TRAN 2227 02/03/99 11:30:00
#8858 TB *-99-111050
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