

99111124

UNOFFICIAL COPY

Prepared By

461700 7 27 001 Page 1 of 2
1999-02-03 09:08:18
Cook County Recorder 23.00

ANGELA DENTON
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477



and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

99-1430

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7571957

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 7000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 26, 1999**
executed by **BRIAN J. FORDON AND KRISTIN L. FORDON, HIS WIFE, IN JOINT TENANCY**

to **EMBASSY MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6817 WEST 167TH STREET**
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No. _____, page(s) _____
No. _____, Cook County Records, State of **ILLINOIS** as Document described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2120 HUTCHISON, FLOSSMOOR, ILLINOIS 60412**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

EMBASSY MORTGAGE CORPORATION

On **FEBRUARY 1, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

LINNEA R. LARUE
known to me to be the **ASSISTANT VICE PRESIDENT**
and

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Phyllis Manor
WILL _____ County,

My Commission Expires 2/19/2001

By: Linnea R. Larue
Its: **ASSISTANT VICE PRESIDENT**

By: _____
Its: _____

Witness: **PHYLLIS MANOR, NOTARY**
"OFFICIAL SEAL"
PHYLLIS MANOR
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-19-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 64

Case No. 99-1430

Legal Description

Lot 4 in Block 10 in Flossmoor Park Subdivision in the west 1/2 of the southwest 1/4 and the southeast 1/4 of the southwest 1/4 of Section 6, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property Tax Number

32-06-316-004

Property Address: 2120 Hutchison
Flossmoor, ILLINOIS 60422

Property of Cook County Clerk's Office

99111124