UNOFFICIAL COPY 08:26:23 Cook County Recorder

RELEASE DEED

MAIL TO:

Scott D. Phillips Pamela S. Phillips 1713 N. Bissell Chicago, IL 60614

25.50

Know All Men by These Presents, That Hards Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Scott D. Phillips and Parcela S. Phillips, his wife, as tenants by the entirety, their Heirs, of the County of Cook and State of Illinois all right, title, interest, clair, or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 15th day of March, 1993, and seconded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93240603, to the premises therein described, situsted in the County of Cook, State of Illinois, as follows, Clothis to wit:

## LEGAL DESCRIPTION ATTACHED.

1000 M

Permanent Index Number(s): 14-32-421-019

THIS INSTRUMENT WAS PREPARED BY: Blanca I. Diaz 111 W. MONROE - 200/19 CHICAGO, Ic 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1713 N. Bissell, Chicago, I.

Dated this 21st day of January, 1999.

Suzanne Woodke, Mortgage Loan Offi

ORGANIZE

HARRIS &

## **UNOFFICIAL COPY**

(STATE OF ILLINOIS)

SS.

## (COUNTY OF COOK)

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the B and of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Dis Clark's Office

Given under my hand and seal this 21st day of January, 1999.

LaSherry Presley, Notary Public

"OFFICIAL SEAL"
LA SHERRY PRESLEY
Notary Public, State of Illinois

My Commission Expires 3/06/01

## **UNOFFICIAL COPY**

That part of Lot 119 in Wheeler's Subdivision of Block 6 in Sheffield's Addition to Chicago in the East 1/2 of the Southeast 1/4 of Section 32, Township 40 North, Range 14 East of the Third Principal Meridian, described as follows: Beginning at the most Southerly corner of said Lot 119, thence North 44 degrees, 46 minutes, 13 seconds West along the Southwesterly line of Lot 119, a distance of 51.60 feet; thence North 45 degrees, 13 minutes, 47 seconds East a distance of 42.374 feet; thence South 89 degrees, 46 minutes, 13 seconds East a distance of 6.258 feet to the East line of said Lot 119, thence due South along the in the opening of Collaboration of Colla East line of Lot 119, a distance of 66.45 feet to the point of beginning, in the City of Chicago, in Cook County, Illinois.

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