

Prepared By

UNOFFICIAL COPY 99112506

835 STERLING AVENUE, SUITE 230  
PALATINE, ILLINOIS 60067

9470/0069 18 001 Page 1 of 2  
1999-02-03 09:57:25  
Cook County Recorder 23.50



and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.  
835 STERLING AVENUE, SUITE 230  
PALATINE  
ILLINOIS 60067

4246662(2/2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7509553

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION**  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55401

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 25, 1999**  
executed by **MARTIN NIEMAN, HUSBAND AND ELIZABETH G. NIEMAN, WIFE**

to **SMART MORTGAGE ACCESS L.L.C.**

a corporation organized under the laws of  
and whose principal place of business is  
**PALATINE, ILLINOIS 60067**

**THE STATE OF ILLINOIS**  
**835 STERLING AVENUE, SUITE 230**

and recorded in Book/Volume No.

99112505

No. **COOK**

page(s)  
County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

, as Document described

hereinafter as follows: Commonly known as **139 S. CUYLER AVENUE, OAK PARK, ILLINOIS 60302**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

4246662 4B 212  
SMART MORTGAGE ACCESS L.L.C.

On **JANUARY 29, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**WENDY S. ORT**  
known to me to be the **VICE PRESIDENT**  
and

*Wendy S. Ort*  
By: WENDY S. ORT  
Its: VICE PRESIDENT

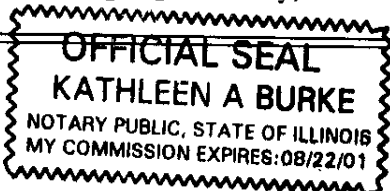
known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:  
*Daria Horvitz*  
Witness:

Notary Public *Kathleen A. Burke*  
Cook County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



UNOFFICIAL COPY

99112506

Property of Cook County Clerk's Office

16-08-300-026

**LOT 9 IN BLOCK 2 IN CLOSE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 WITH RESUBDIVISION IN VILLAGE OF RIDGELAND OF LOTS 16 TO 23 INCLUSIVE IN BLOCK 45, LOTS 1 TO 11 INCLUSIVE IN BLOCK 48, LOTS 1 TO 13 INCLUSIVE AND THE SOUTH 25 FEET OF LOT 14 IN BLOCK 55 AND LOT 23 IN THE RESUBDIVISION OF BLOCK 58 IN THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**