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1999-02-03 11:06:52  
Cook County Recorder 23.50

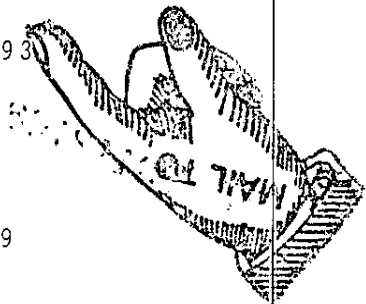


Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 302294 #93

Commonly known as:

228 SOUTH MAIN  
LEMONT, IL 60439



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION  
1201 HUDSON LANE, MONROE, LA 71201  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/18/98 executed by  
JOHN M. GAETANO  
KAREN K. GAETANO, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:

THE EAST 1/2 OF LOTS 2 AND 3 IN LENTZ SUBDIVISION OF LOT 11 AND  
THE WEST 376 FEET OF LOT 10 IN C.C. OF SECTION 29, TOWNSHIP 37  
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING  
TO THE PLAT THEREOF RECORDED MARCH 11, 1886 AS DOCUMENT NUMBER  
69772. IN COOK COUNTY, ILLINOIS. TAX ID #22-29-227-033 VOLUME  
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*1/BUE*

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/18/98

*Ruth H. Furlong*  
Witness: RUTH H. FURLONG, VICE PRESIDENT

*Samantha Grudzien*  
Witness: SAMANTHA GRUDZIEN, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE )ss.

On 12/18/98 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

*Deborah Anderson*  
DEBORAH ANDERSON

Notary Public for the state of ILLINOIS  
My commission expires: JUNE 16, 2002



(Official Seal)

UNIT A

MISSESSIS

SAS - A DIVISION OF INTERCOUNTY