

## CASCUNOFFICIAL COSPOSI IS 801 Page 1 of

1999-02-03 09:48:20

Cook County Recorder

WARRANTY DEED Statutory (Ill) (Tenancy By Entirety/Ind)

THE GRANTOR (S), EDWARD J. DAVIS and TRUDI M. DAVIS, husband and wife, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of the sum of TEN & 00/100 (\$10.00) DOLLARS and other good and valuable considerations in hand paid, CONVEY and WARRANT to ROBER1 2. PHILLIPS and SARAH W. PHILLIPS, husband and wife,



The Above Space for Recorder's Use Only

175 North Harbor Drive, Cnicago, IL 60601

CTT-7791953-99006851h

(Names and Address of Grante ) not as joint tenants or tenant in common, but as Tenants By The Entirety the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

### (See Reverse Side Hereof for Legal Description)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as joint tenants or tenants in common, but as Tenants By The Entirety.

Dated: January 29, 1999

Permanent Real Estate Index Number(s): 17-22-109-138-1002

Address(es) of Real Estate:

1501 South Indiana Avenue

Unit P

Chicago, IL 60605

Cherie E. Thompson MAIL TO:

19 S. LaSalle Street, Ste 801

Chicago, IL 60603

SEND SUBSEQUENT TAX BILLS TO:

BOX 333-CTI

Robert A. Phillips 1501 S. Indiana Avenue, Unit P Chicago, IL 60605

### UNOFFICIAL COP1/12858

### Legal Description:

PARCEL 1:

UNIT H-2 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 93557312, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PCL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND FIRESS IN, TO OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET FORTH IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT 93064835 AND AS FURTHER CREATED LY TRUSTEE'S DEED DATED JANUARY 25, 1993 AS DOCUMENT 93107422.

SUBJECT TO: General taxes for the year 1998 and subsequent years; public and utility easements; building lines; zoning and building laws and 74 COUN, ordinances.

STATE OF ILLINOIS ) ) S.S. COUNTY OF C O O K )

I, the undersigned, a Notary Public ir and for said County, in the State aforesaid, DO HEREBY CERTIFY that

EDWARD J. DAVIS and TRUDI M. PAVIS

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homostead.

GIVEN under my hand and official seal, this 29th day of January, 1999.

> "OFFICIAL SEAL" JENNEY BELL Notary Public, State of Illinois

Commission Expirés Commission Expires 5/1/00

THIS INSTRUMENT WAS PREPARED BY:

DONALD S. ROTHSCHILD

GOLDSTINE, SKRODZKI, RUSSIAN, NEMEC AND HOFF, LTD.

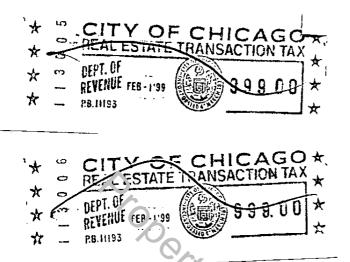
7660 West 62nd Place

Summit, Illinois 60501

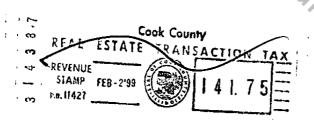
(708) 458-1253

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