

No Abstract  
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99112953

Page 1 of 3  
1999-02-03 11:05:00  
Cook County Recorder 25.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001923133727

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby ~~REMISE~~, RELEASE, CONVEY, and QUIT CLAIM unto AVINASH PARIKH AND KOKILA PARIKH, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 30, 1997, and recorded on, in File 97701905 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

3/ PMP

SEE ATTACHED \*PIN# 09154100250000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8900 ROBIN DR UNIT A, DES PLAINES, IL, 60016

Witness my hand and seal November 18, 1998.

Chase Manhattan Mortgage Corporation

Mail to:  
Avinash + Kokila Parikh  
8900 A. Robin Dr.  
Des Plaines, IL 60016-0000

By: *Judith Poindexter*  
Judith Poindexter  
Assistant Vice President



07787



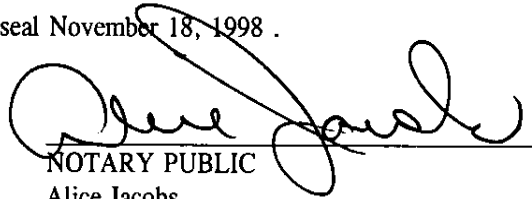
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State of: Louisiana  
Parish/County of: Ouachita

99112953

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 18, 1998 .



NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION



Prepared by: Mary E. Crawford  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001923133727  
County of: Cook  
Investor No: 702  
Investor Category:  
Investor Loan No: 24

11.00  
Revised 6/98

Property of Cook County Clerk's Office

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PARCEL 1: THE WEST 28.5 FEET OF THE EAST 115.31 FEET OF  
 THE SOUTH HALF OF LOT 3 IN DEMAREST GARDEN HOMES  
 SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER  
 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE  
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO  
 PARCEL 2: EASEMENT AS SET FORTH IN THE PLAT OF SUBDIVISION  
 DATED APRIL 4, 1969 AND RECORDED JUNE 9, 1969 AS DOCUMENT  
 NUMBER 17877299.

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