



Property of Cook County Clerk's Office

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:  
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800  
Loan ID: 0012183091

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
2142 EAST 75TH STREET CHICAGO, ILLINOIS 60649  
does hereby grant, sell, assign, transfer and convey, unto the  
CrossLand Mortgage Corp  
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),  
whose address is 3902 S. State Street, Salt Lake City, UT 84107  
a certain Mortgage dated October 29, 1998  
BETH TRIEZENBERG, AN UNMARRIED WOMAN  
made and executed by

99112063

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

to and in favor of **CHALLENGE MORTGAGE CORP** upon the following described  
property situated in **COOK** County, State of Illinois:

UNIT NUMBER 3-16226 IN CHERRY HILL FARMS CONDOMINIUM AS DELINEATED ON A  
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WESTBERRY  
VILLAGE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4  
AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT 26160766, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS.

such Mortgage having been given to secure payment of **Ninety Four Thousand Three Hundred and no/100**  
(\$ **94,300.00** )

(Include the Original Principal Amount) Concurrently Herewith  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

B.T.



# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
10/29/98

CHALLENGE MORTGAGE CORPORATION

Witness

ROY H. SOMMER  
PRESIDENT

(Assignor)

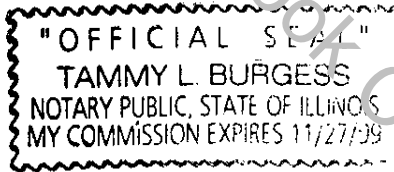
By:

(Signature)

Witness

Attest

Seal:



State of Illinois  
County of COOK

This instrument was acknowledged before me on  
by ROY H. SOMMER

10/29/98

as PRESIDENT

of CHALLENGE MORTGAGE CORPORATION

Tammy L. Burgess

99112064