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Cook County Recorder



AMIL H₀1

5564961-818

This form was prepared by WORTH AMERICAN MORTGAGE COMPANY

, address: P O BOX 808031

PETALUMA, CA 94975-8037

, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned border of a Mortgage (herein "Assignor") whose address is 1900 EAST GOLF ROAD #M-100, SCHAUMPURG, ILLINOIS 60173 does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE whose address is 1431 OPUS PLACE SUITE 210, LOWNERS GROVE, IL 60515 a certain Mortgage dated JANUARY 11, 1999 DORIS L. WILLERTH

(herein "Assignee"),

, made and executed by

to and in favor of BENCHMARK MORTGAGE, CORP. property situated in of Illinois:

upon the following described County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 02-19-131-080

Property Address: 4525 OPAL DRIVE, HOFFMAN ESTATES, IL 60195

such Mortgage having been given to secure payment of ONE HUNDRED TWENTY FIVE THOUSAND SIX

HUNDRED AND 00/100

125,600.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. County,

) of the Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Initials:

VMP MORTGAGE FORMS - (800)521-7291

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 11. 1999 BENCHMARK MORTGAGE, CORP (Assignor) Witness

Seal:

OFFICIAL SEAL NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION, EXPRES: 07/18/00 Of Coof County Clark's Office

MICHELLE M. MAUTONE ASSISTANT SECRETARY AS ATTORNEY IN FACT

-995(IL) (9608)

99112109



ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 982880

EXHIBIT A

LOT 68 IN CASTLEFORD UNIT NUMBER 1, BEING A SUBDIVISION OF PARTS OF HOWIF IN THE HILLS UNIT NUMBER 1, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, LANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF OF RESUBDIVISION RECORDED JUNE 10, 1986 AS DOCUMENT NO. 86-233709, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street:

4525 OPAL DRIVE

City, State:

HOFFMAN ESTATES, Illinois

99112109

STEWART TITLE
GUARANTY COMPANY

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., Wheeling, Illinois