RELEASE DEEN OFFICIAL COP 12218

FORMERLY KNOWN AS COMMUNITY SAVINGS
AND LOAN ASSOCIATION; a corporation existing under the laws of the State
of Illinois, for and in consideration of One Dollar,
and for other good and valuable considerations, the
receipt whereof is hereby confessed, does hereby
Remise. Convey. Release and Ouit-Claim unto

9467/0181 10 001 Page 1 of 2 1999-02-03 13:26:56 Cook County Recorder 23.00



Remise, Convey, Release and Quit-Claim unto FIRST BANK OF OAK PARK, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED 6-30-67 AND KNOWN AS TRUST NO. 7994;

7994;				
of the County ofCOOK	and State of Illin	nois, all the right, title	, interest, claim or	demand whatsoever
it may have acquired in recount REGISTERE A.D. 1982, and recent of recount	n or by certain mortgage de	ed bearing date the 1	8TH day of NO	OVEMBER,
A.D. 1982, and received at 1	the Recorded Office of .	COOK	County, in the	State of Illinois, in
Volume 2525-1 of Registra	ci Titles, on page 40	_, as Document No.	3284298	
HKALHING XASAIGANHAN XXXXROHKX	DAY SIGHK NAXXX	to the	premises therein d	escribed, situated in
the County ofCOOK	ard State of Illino	ois, as follows, to-wit:		_
	C			
LOT TWENTY (20) IN FEUER THREE (3) IN CHRISTIAN G OF SECTION TWENTY-SEVEN EAST OF THE THIRD PRINCI	RUPE'S SUBDIVISION IN (27), TOWN FORTY-ONF	N THE SOUTH EAST	QUARTER (SE-1/	/ 4)
PERMANENT INDEX NUMBER: PROPERTY COMMONLY KNOWN		PARK RIDGE, IL &	068	
	,		the super Art ar Hevil 480 W. P. Chicago, II	vision of le, Attorney Ilmont Ave. 60641
IN TESTIMONY WHEREOF,	The said	COMMUNITY SAVI		
COMMUNITY SAVINGS AND LO	-nas-nereumo causeu its corp			
•	Asst. Vice President, and att	tested by its Asst. Secre	tary- a remainan , this	98
	01	•		, A.D. 19
		COMMUNITY SAVI	NGS BANK	BOX 331
	By Kallelleul	Source		_ Asst. Vice President
	Attest:	there	Ass	st. Secretaryx Rychsoxer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOFFICIAL COPY STATE OF ILLINOIS County of ____ COOK NANCY UNGER _____, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and <u>JOYCE B. PETERSEN</u> _ personally known to me to be the Asst. Secretary-Preasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary XIXXXXIXXXX they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary 174 assurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. day of DECEMBER, A. D. 19 98 GIVEN un er my hand and notarial seal, this ___ 900 PT OF CC Nancy Unga Notary Public OFFICIAL SEAL" NANCY UNGER My Commission Expires: 3/1/99 **** FOREMERLY KNOWN AS COMMUNITY SALINGS AND LOAN ASSOCIATION; SOUNTY CLORAS OFFICE 99112218 CHICAGO, ILLINOIS 60641-4398 4801 WEST BELMONT AVENUE **(77**3) 685-5300 Z 2734