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9/7/0016 08 001 Page 1 of 3
1999-02-03 09:59:13
Cook County Recorder 25.00

F O R T H E
P R O T E C T I O N O F T H E
O W N E R , T H I S
R E L E A S E S H A L L B E
F I L E D W I T H T H E
R E C O R D E R O F D E E D S
O R T H E R E G I S T R A R
O F T I T L E S I N W H O S E
O F F I C E T H E
M O R T G A G E O R D E E D
O F T R U S T W A S F I L E D .



Loan No. 0003061446089

REI TITLE GUARANTY ORDER #

98451

Box 169

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KATHLEEN M. DUNCAN, AN UNMARRIED WOMAN AND MICHAEL R. DUNCAN, AN UNMARRIED MAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 26, 1994, and recorded on September 28, 1994, in Docket 94839277 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED. PIN# 07263020551113.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1053 NEWPORT HARBOR, SCHAUMBURG, IL, 60193

Witness my hand and seal October 2, 1998.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation,
Successor by merger to
American Residential Mortgage Corporation

By: Stephanie B. Stewart
Assistant Vice President



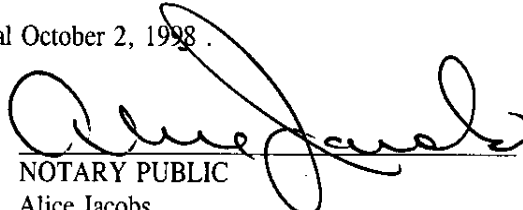
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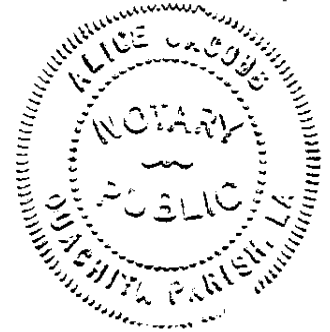
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 2, 1998 .


NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Iantha Ingraham
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003061446089
County of: Cook
Investor No: 466
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

Mail to: Kathleen Doncan &
Michael Doncan
1653 Newport Harbor
Schaumburg IL 60193

Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 6201 IN NANTUCKET COVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY (CONDOMINIUM) OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS AND BLOCKS IN SUBDIVISIONS IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 AND IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NANTUCKET COVE, AS HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME, EXECUTED BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT NO. 47172, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22957844, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD PURSUANT TO SAID DECLARATIONS, WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 23, 1974 KNOWN AS TRUST NUMBER 47172 RECORDED JANUARY 8, 1978 AS DOCUMENT 22957843 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1977 AND RECORDED JANUARY 10, 1978 AS DOCUMENT 24278147 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

PIN: 07-26-302-055-1113

PROPERTY ADDRESS: 1053 NEWPORT HARBOR , SCHAUMBURG, IL 60193