1216 14 90 NOFFICIAL CO1981 13984

FIRST BANK & TRUST OF EVANSTON 820 CHURCH STREET EVANSTON, IL 60201 847-733-7400 (Lender)

1999-02-03 12:59:44

Cook County Recorder 47.00



RELEASE OF MORTGAGE

Mailto:	WORTGAGE	
✓ MORTGAGOR	BORROWER	
Mallory B. Thompson	Mallory B. Thompson	
ADDRESS	ADDRESS	
801 Hibbard Koad Wilmette,IL 60001	801 Hibbard Road Wilmette, IL 60091	

OFFICER ATTACTOR INITIALS RATE	PRINCIPAL AMOUNT	AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
Fixed	\$51,750.00	8/30/96	9/01/01	50,270	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK AND TRUST OF EVANSTON of the county of COOK and state of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEAGE, CONVEY and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgagor bearing date the 30th day of August, 1996, and recorded in the Recorder's (Registrar's) Officer of Cook County, in the State of Illinois, in Book ______ of records, on Page ______, as Document No. 96683867 to the promises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A attached, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent	Real E	state	Index	Number(s):	05-31-	205-10	0

Address of Premises: 801 Hlbbard Wilmette, IL 60091

Witness its hand and seal, this $\frac{29\text{H}}{2}$ day of $\frac{20\text{C}}{2}$, $\frac{1998}{2}$.





UNOFFICIAL COPY

the first the second of the se

Droponty Or Coof CC L Clart's Office



; ;

MORTGAGEE: FIRST BANK & TRUST OF EVANSTON
By: Katheen of Marie Attest: Markent lumm
Its: VP Its: PERSONA BANKING OFFICER
This instrument was prepared by and after recording return to:
Real Estate Index
1820 Ridge Rd.
Wilmette, IL 60091
STATE OF /LUNOIS COUNTY OF COOK
I, <u>TudeHe L. Kurasz</u> , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT <u>Kathleen Mauer</u> personally known to me to be the <u>VP</u> of First Bank 2 Trust of Evanston (corporation) and <u>Margaret Cummings</u>
personally known to me to be the of said corporation, and personally
known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally ack, owledged that as suchVP and
officer, they signed and delivered the siac instrument and caused the corporation to be
affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and
voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set
forth.
Given under my hand and notarial seal, this 29 day of Munke, 1998.
My commission expires: //-/9-99 Motary Public
OFFICIAL SEAL JUDETTE L KURASZ SCHEDULE A NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/19/99 See Attached

8611284 bage 2 of

UNOFFICIAL COPY

SCHEDULE A

PARCEL 1:

THAT PART OF LOT 1 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89 DEGREES 38 MINUTES 39 SECONDS WEST ALONG THE SOUTH LINE THEREOF 25.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES OO SECONDS EAST PARALLEL WITH THE EAST LINE THEREOF 28.0 FEET; THENCE NORTH 19 DEGREES 38 MINUTES 39 SECONDS WEST PARALLEL WITH THE SOUTH LINE THEREOF 35.60 FEET; THENCE NORTH OO DEGREES OO MINUTES OO SECONDS EAST PARALLEL WITH THE EAST LINF THEREOF 15.86 FEET; THENCE SOUTH 89 DEGREES 38 MINUTES 39 SECONDS EAST PARALLEL WITH THE SOUTH LINE THEREOF 2.50 FEET; THENCE MORTH 00 DEGREES 00 MINUTES OF SECONDS EAST PARALLEL WITH THE EAST LINE THEREOF 5.10 FEET; THENCE NORTH 89 DEGREES 38 MINUTES 39 SECONDS WEST PARALLEL WITH THE SOUTH LINE THEREOF 1.55 FEET; THENCE NORTH OO DEGREES OO MINUTES OO SECONDS EAST PARALLEL WITH THE EAST LINE THEREOF 19.73 FEET; THENCE SOUTH 89 DEGREES 38 MINUTES 39 SECONDS EAST PARALLEL WITH THE SOUTH LINE THEREOF 59.65 FEET TO A POINT ON THE EAST LINE THEREOF 68.74 FEET NORTH OF THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES OO SECONDS WEST ALONG SAID EAST LINE 68.74 FEET TO THE POINT OF BEGINNING, ALL IN HIBBARD MICE SUBDIVISION BEING A SUBDIVISION OF THAT PORTION LYING EAST OF SKOKIE HIGHWAY OF THE SOUTH 1/2 OF THE SOUTH 13 ACRES OF THE NORTH 22 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRT PRINCIPAL MERIDIAN IN WILMETTE (EXCEPT THE EAST 30 FEET THEREOF TAKEN FOR HIBBIRD ROAD) IN COOK COUNTY, ILLINOIS

PARCEL 2:

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESATD FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALLL RIGHTS, COVENINTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATEL MAY 16, 1994 KNOWN AS TRUST NUMBER 118302-05 RECORDED OCTOBER 11, 1995 AS DOCUMENT 95691913

9668386