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When recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203 L#:1627003273

1999-02-03 09:19:03 Cook County Recorder: 23,00



7777103-98120269W

SATISFACTION/

DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JEFFREY & PALENSKE AND GERILYN M GIRALAMO

to CHASE MANHATIAN MORTGAGE CORPORATION

bearing the date 07/20/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in as Document Number 97557547 Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this catisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as fellows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as:6530 N NEWGARD UNIT 1N CHICAGO, IL 60626

pin#11-32-316-020-0000

dated 01/26/99

CHASE MANHATTAN MORTGAGE CORPORATION

Darkell colon VICE PRESIDENT

STATE OF CALIFORNIA

DE CLOPT COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on (1/)6/99 DARRELL COLON the VICE PRESIDENT

CHASE MANHATTAN MORTGAGE CORPORATION

dn bollant of said CORPORATION.

LAWKIE KEZSBOM

repared by:NTC 420\N. CHAS3 PC 12211\

Notary Public/Commis expires 02/26/1999

4th Fl, Glendale, CA 91203



LAURIE KEZSBOM COMM. #1052390 NOTARY PUBLIC - CALIFORNIA LOS ANGELES My Comm. Expires Feb 26, 1999

BOX 333-CII

UNOFFICIAL COPY

Property or Cook County Clerk's Office

AND STATE OF THE STATE STATE OF THE STATE OF

UNOFFICIAL COPY

99113284

to Lender the following described property located in

COOK

County, Illinois:

PARCEL 1: UNITS 6530-1, IN THE 6530 N. NEWGARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 18 IN BARTLEME'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION BY L.C. PAINE FREER (RECEIVER) OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97149891, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97149891.

PIN# 11-32-316-020-0000

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT C-1205LT Page 1 of 6 (Rev. 10/94)

Replaces MAR-1205 (Rev. 5/91)



Form 3014 9/90

H SI