5100 NORTH HARLEN AVENUE

1999-02-03 12:00:35

Cook County Recorder

23.50

and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC. 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS ILLINOIS 60656

HARWOOD HEIGHTS, ILLINOIS 60656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAM NO.: 186180

DIANNA DOBRILLA

FOR VALUE RECEIVEL the undersigned hereby grants, assigns and transfers to

RESOURCE BANCSHARES MOIN CAGE GROUP, INC.

7909 PARKLANE ROAD

COLUMBIA, SOUTH CAROLINA 25223

all the rights, title and interest of under 19 ed in and to that certain Real Estate Mortgage (1) 1 (25, executed by JOHN M. FITZGERALD, STAGLE MAN

THE STATE OF ILLINOIS

5100 NOP. THE HARLEM AVENUE

to WESTWIND MORTGAGE BANCORP, INC.

a corporation organized under the laws of and whose principal place of business is HARWOOD HEIGHTS, ILLINOIS 60656

and recorded in Book/Volume No.

. COOK No.

hereinafter as follows:

Records, State County

(See Reverse for Legal Description)

Commonly known as 1531 NORTH 23RD AVENUE, MELROSE PARK, ALLINOS 60160

rage(s)

99114681

as Document TILI TNOS described

TOGETHER with the note or notes therein described or referred to, the mone / du) and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

1999 (Date of Execution) JANUARY 29,

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

ARI A. POMERANTZ

known to me to be the PRESIDENT

and TAMMY SALERNO

known to me to be SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Thurs

Notary Public

County,

My Commission Expires

WESTWIND MORTGAGE BANCO ...

ARI A. POMERANTZ

PRESIDENT

mu TAMMY SALERNO By:

SECRETARY Its:

**UNDERSIGNED** 

'OFFICIAL SEAL

COMMISSION EXPIRES 12/05/02 

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS.A DIVISION OF INTERCOUNTY

## UNOFFICIAL COPY

640 S40 16/50/50 .va/

99114682

12-03-156-073-0000

Property of Contract Clerk? 1/4 OF SECTION 3 AFORESAID) COOK COUNTY, ILLINOIS. SHERMAN'S MILROSE PARK HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST 93 YCKES CHEKEOL YND EXCEDT LOTS 19 AND 20 IN BLOCK 4 IN GOSS, JUDD AND NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 35 IN BLOCK 6 IN GOSS, JEDD AND SHERMAN'S WEST DIVISION STREET HOME LOT 31 (EXCEPT THE SOUTH 26 FEET THEREOF) AND THE SOUTH 19 FEET OF LOT

KIDEK - FECYT DESCRILLION