

RET # 84080
BOX # 109

UNOFFICIAL COPY

99114821

916570156 49 001 Page 1 of 3
1999-02-03 15:24:51
Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARY ANNE O'BRIEN, DIVORCED AND NOT SINCE REMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 13, 1991, and recorded on December 23, 1991, in Docket 91672787 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

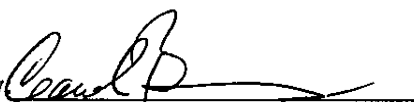
SEE LEGAL ATTACHED
PIN# 24-13-310-125-0000

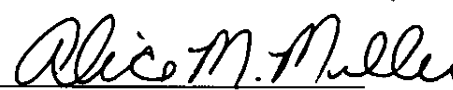
together with all the appurtenances and privileges thereunto belonging or appertaining.

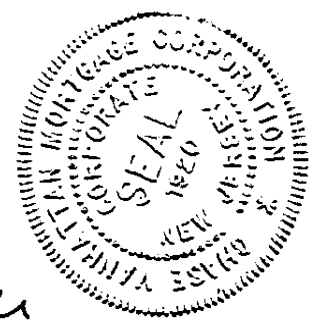
Address(es) of premises: 10933 S ALBANY AVENUE, CHICAGO, IL, 60655

Witness our hands and seals November 19, 1996.

CHASE MANHATTAN MORTGAGE CORPORATION
f/k/a Chemical Residential Mortgage Corporation
f/k/a Manufacturers Hanover Servicing, Inc.

By: 
Carol Robertson
Assistant Vice President

Attest: 
Alice M. Miller
Assistant Secretary



MAP to: *Mary Ann D'Prien*
UNOFFICIAL COPY
10933 South Albany Avenue
Chicago, IL 60655

99114821

Property located in COOK County, Illinois:
LOT 87 AND THE SOUTH 5 FEET OF LOT 88 IN BLOCK 2 IN J.S. HOVLANDS RESUBDIVISION OF BLOCKS
1, 2, 4 AND PART OF BLOCK 3 IN J.S. HOVLANDS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1910 AS DOCUMENT 4628222 IN
COOK COUNTY, ILLINOIS. PIN: 24-13-310-125-0000

91072787

Clerk's Office

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 19, 1996 .

Gail Cox

NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION



Prepared By:

Dee H. Barfield
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 000005142013

County of Cook

Investor Number: 701

Investor Category:

Investor Loan Number:

IL00
Revised 3/95

Property of Cook County Clerk's Office 99114821