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99114842  
9466/0181 49 001 Page 1 of 1  
1999-02-03 15:58:43  
Cook County Recorder 43.50



Loan 5800047788

**WHEN RECORDED, MAIL TO:**

JONES  
10018 LAFAYETTE AVE S  
CHICAGO IL 60628

99114842

9466/0181 49 001 Page 1 of 1  
1999-02-03 15:58:43  
Cook County Recorder 43.50

**RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CLIFFORD JONES AND JOYCE M. JONES as Mortgagor, and recorded on AUGUST 1, 1968 as Document No. 2404637, in the office of the Recorder of Deeds of Cook County, the undersigned hereby releases said Mortgage which formally encumbered the described real property:

LOT 7 IN BLOCK 2 IN SECOND COTTAGE ADDITION TO ROSELAND IN THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 10018 S LAFAYETTE AVE CHICAGO IL 60628

ASSIGNED TO COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION RECORDED SEPTEMBER 5, 1968 IN DOC 2408529, FURTHER ASSIGNED TO HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF WORCHESTER, FURTHER ASSIGNED TO PACIFIC FIRST BANK RECORDED IN DOC 93111335

PIN: ~~16-02-53781~~ 25-09-414-021

WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO PACIFIC FIRST BANK, A FEDERAL SAVINGS BANK

Dated: January 13, 1999

*Angella Pierce*

Angella Pierce, Corporate Officer

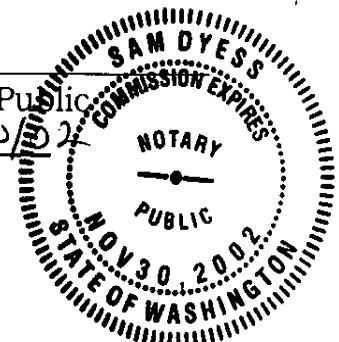
State of Washington, County of King

The foregoing release was acknowledged before me, a Notary Public, on January 19, 1999 by Angella Pierce, Corporate Officer

*Sam Dyess*

SAM DYESS, Notary Public

My Commission Expires: 11/30/02



This statement was prepared by: James Clarke

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WASHINGTON MUTUAL FEDERAL SAVINGS BANK  
INTEREST TO PUBLIC FIRST MORTGAGE AGENCY

Angella Pierce, Corporate Officer

