This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.  For Filing Officer (Date, Time,		
BREUER ELECTRIC MFG. CO. d/b/a BREUER/TORNADO CORPORATION 7401 W. LAWRENCE AVENUE HARWOOD HEIGHTS, IL 60656	AMERICAN NATIONAL BANK COMPANY OF CHICAGO 120 S. LASALLE STREET CHICAGO, ILLINOIS 6060	AND TRUST 16 001 Page 1 of 7 179 PRO 2-03 13:24:43 Core Count Of Tage 1 of 33.50
1. This financing statement covers the following See Exhibit "A" attached hovetons	ig types (or items) of property:	ASSIGNEE OF DECURED PARTY
See Exhibit "A" attached hereto and made a part hereof for a description of the collateral, including, but not 1999-02-03 13-24-43		
limited to, all machinery, equipm	and including, but not	1999-02-03 13:24:43
articles of personal property.	ence ixtures and	Cook County Recorder 33.50
2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)  3. (If applicable) The above goods are to become fixtures on [The above timber is standing on] [The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on] (Strike what is inapplicable) (Describe Real Estate)		
and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is the real estate described in Exhibit "B" attached hereto and made a part hereof.		
Additional sheets presented    X	County, Illinois. By:	BREVER TORNADO CORPORATION  Signature of (Debtor)
· •-	By:	Signature of (Deptot)
		(Secured Party)*
FILING OFFICER COPY-ALPHABETICA	Rev. 3/75 Signate	are of Debtor Required in Most Cases; are of Secured Party in Cases Covered By UCC §9-402 (2).

This form of financing statement is approved by the Secretary of State.

#### **EXHIBIT "A" TO UCC-2 FINANCING STATEMENT** WITH BREUER ELECTRIC MFG. CO., AS DEBTOR, AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS SECURED PARTY

99114094

All present and future apparatus, machinery, equipment, furniture, fixtures and articles of personal property of any and every kind and nature whatsoever, required for use in or on or in connection with the real property described upon Exhibit "B" hereto, or the management, maintenance operation or business thereof and all replacements thereof, substitutions therefor and accessions thereto, including, without limitation, any such item now or at any time or times hereafter situated thereor and used to supply or otherwise deliver heat, gas, air conditioning, water, light, electricity, power, plumbing, refrigeration, sprinkling, ventilation, mobility, communication, incineration and all other related or other such services.

DEBTOR:

BREUER ELECTRIC MFG. CO., Ounty Clork's Office doing business as Breuer/Tornado Corporation an Illinois corporation

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PARCEL 1: LOTS 6, 7 AND THE NORTH HALF OF LOT 8 IN KLEFSTAD'S INDUSTRIAL ADDITION TO HARWOOD HEIGHTS, A SUBDIVISION IN THE NORTH EAST OUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2: LOTS 13 AND 14 IN BLOCK 1 AND THAT PART OF LOTS 15 TO 18 IN SAID BLOCK 1, LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 15, WHICK IS 47.80 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 15 TO A POINT IN THE WEST LINE OF SAID LOT 18, WHICH IS 42.60 FEET SOUTH OF THE NORTH WEST CORNER OF SAID LOT 18, TOGETHER WITH THE EAST AND WEST VACATED 20 FOOT PUBLIC ALLEY IN SAID BLOCK 1 LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 14 AND THE SOUTH LINE OF SAID LOT 14, EXTENDED EAST TO THE EAST LINE OF SAID BLOCK 1 AND LYING NORTH OF AND ADJOINING THE NORTH LINE OF SAID LOTS 15 TO 18 AND THAT PART OF THE VACATED NORTH AND SOUTH PUBLIC ALLEY IN SAID BLOCK 1, LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 13 AND 14 AFORESAID ALL IN LAWRENCE LAWN'S ADDITION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE EAST HALF OF THE WEST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER AND OF THE NORTH HALF OF THE WEST 10 ACRES OF THE EAST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL 750 OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN NUMBERS**: 12-13-203-023

12-13-203-024 12-13-203-025 12-13-202-013 12-13-202-014 12-13-202-019

COMMON ADDRESS: 7401 W. Lawrence Avenue, Harwood Heights, Illinois 60656

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