

UNOFFICIAL COPY

99114194

99-02-03 12:45:06
Cook County Recorder 23.50



This instrument must be recorded in:
COOK County, IL

Recording Requested By:
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

LOAN #: 000733751X CODE: LBM-DP NRS #: 42042 BIN #: 1-11-99B
SATISFACTION OF MORTGAGE

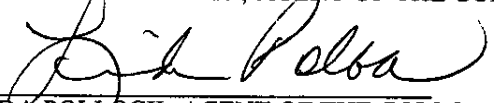
KNOW ALL MEN BY THESE PRESENTS,
THAT LONG BEACH MORTGAGE COMPANY BY: AMERIQUEST MORTGAGE COMPANY, ITS
ATTORNEY-IN-FACT hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 10/02/97 made and executed by ARLETTE SHERLEY, DIVORCED AND NOT SINCE REMARRIED to secure
payment of the principal sum of \$1,300.00 Dollars and interest to LONG BEACH MORTGAGE COMPANY in the
County of COOK and State of IL Recorded: 10/15/97 as Instrument #: 97764735 in Book: 3424 on Page: 0030
(Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: THE SOUTH 1/2 OF LOT 10 AND ALL OF LOT 11 AND NORTH 1/2 OF LOT 12 IN BLOCK 2
IN WILLIAM C. WOOD'S 2ND PALMER PARK ADDITION A SUBDIVISION OF THE EAST 191 FEET OF THE
WEST 332.3 FEET OF BLOCK 4 IN PULLMAN PARK ADDITION TO PULLMAN, IN THE NORTH 1/4 OF
SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Tax ID No.: 25-22-114-045-0000, Property Address: 1134 S PRAIRIE AVE, CHICAGO, IL 60628-
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly
authorized officer(s), on January 13, 1999.

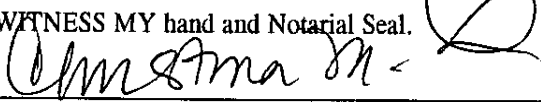
LONG BEACH MORTGAGE COMPANY BY: AMERIQUEST MORTGAGE COMPANY, ITS ATTORNEY-IN-FACT
as Mortgagee

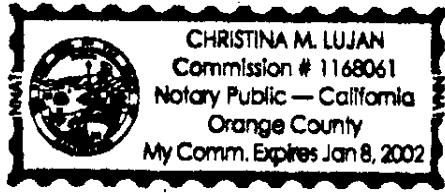
BY 
KENNETH ARCHIBALD, AGENT OF THE CORPORATION

BY 
LINDA POLLOCK, AGENT OF THE CORPORATION

STATE OF CALIFORNIA
COUNTY OF ORANGE

On January 13, 1999 before me, CHRISTINA M. LUJAN, a Notary Public in and for ORANGE County in the State of
CALIFORNIA, personally appeared KENNETH ARCHIBALD, AGENT OF THE CORPORATION and LINDA
POLLOCK, AGENT OF THE CORPORATION, respectively, of LONG BEACH MORTGAGE COMPANY BY:
AMERIQUEST MORTGAGE COMPANY, ITS ATTORNEY-IN-FACT, who as such officers for and on behalf
acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

CHRISTINA M. LUJAN
Notary Public



(This area for notarial seal)

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