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Cook County Recorder

23.50

WARRANTY DEED 2018711 MTE DAS 10/2

THE GRANTOR: Linda Gruber, a married person, of the city of Chicago, County Cook, State of Illinois for and in consideration of Ten Dollars and 00/100s DOLLARS in hand CONVEY(s) and WARRANT(s) to:



Darrell Windle, 1918 W. Leland, Chicago, Illinois 60640, the following described Real Estate situated in the County of Cook in the State of

"SEE LEGAL DESCRIPTION ON REVERSE SIDE"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the state of Illinois. TO HAVE AND TO HOLD said premises forever.

Address(es) of Real Estate: 3430 N. Lake Shore Drive, #19L,

DATED this Day of February 10		nicado, Il
DATED this / Day of February, 19 Please print or type Names(s) belo	999 OW signature(s):	
Linda Gruber (SEAL)		(SEAL)
State of Illinois)		
County of Cook) ss.	$O_{\kappa_{\alpha}}$	

I, the undersigned, a Notary Public in and for said County, ir the State aforesaid, DO HEREBY CERTIFY that Linda Gruber, a married person, is personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes given under my hand randshiff that seal, this Day of February, 1999.

Commission No. 10 PUBLIC (TATE OF ILLINOIS NO. 124/99)

This instrument was prepared by Phillip II Rosenthal, 7337 N. Lincoln, Lincolnwood,

Mail To: Phillip Gordon 809 W. 35th Street Chicago, Illinois 60609

 f Send Subsequent Tax Bills To: Darrell Windle 3430 N. Lake Shore Drive, #19L Chicago, Illinois 60657

LEGAL DESCRIPTION

UNIT 19L, IN THE 3440 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2, IN OWNERS DIVISION OF THAT PART OF LOT 26, (EXCEPT THE WESTERLY 200; FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD, IN THE SUBDIVISION OF BLOCK 16, IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, IN PINE GROVE, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 25106295; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

