

After Recording Return to:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

UNOFFICIAL COPY

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9/7/0141 51 001 Page 1 of 3
1999-02-03 16:37:41
Cook County Recorder 25.50

Loan Number: 041-032840-5



This form was prepared by: HOMECOMINGS FINANCIAL NETWORK, INC.
P.O. BOX 808024, PETALUMA, CA 94975-8024

, address:
, tel. no.: (707) 792-2700

12-031 ASSIGNMENT OF MORTGAGE 1606035 / 4263

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 808024, PETALUMA, CA 94975-8024
does hereby grant, sell, assign, transfer and convey, unto the **BANKERS TRUST COMPANY AS TRUSTEE**,

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is
a certain Mortgage dated JULY 11, 1997, made and executed by
WALLACE S. WIDELSKI AND SUSAN M. WIDELSKI, HUSBAND AND WIFE AS JOINT TENANTS

to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC.
upon the following described property situated in COOK County, State of Illinois:
SEE ATTACHED LEGAL DESCRIPTION

ADDR. 16462 WOODLAWN WEST, SOUTH HOLLAND, IL 60473

Parcel ID#: Pin: 29-22-114-010-0000
Property Address: 16462 WOODLAWN WEST, SOUTH HOLLAND, IL 60473
such Mortgage having been given to secure payment of ONE HUNDRED SIX THOUSAND AND
NO/100 (\$ 106,000.00)
7/17/97 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page
(or as No. 97-514821) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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M-4
M-4
25.50

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 18, 1997

Witness

HOMECOMINGS FINANCIAL NETWORK, INC.
(Assignor)

Witness

By: Melissa A. Clark
MELISSA A CLARK, ASSISTANT SECRETARY

Attest

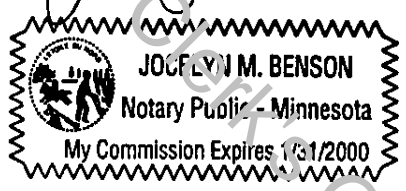
Seal:

State of MINNESOTA **County of** HENNEPIN

On JULY 18, 1997 before me, JOCELYN M BENSON
personally appeared MELISSA A CLARK, ASSISTANT SECRETARY of
HOMECOMINGS FINANCIAL NETWORK, INC. personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Joelyn M. Benson
Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY DESCRIPTION

Commitment Number: 97-02956

The land referred to in this Commitment is described as follows:

LOT 66 IN THE FIRST ADDITION TO LAMPLIGHTER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, ALL IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97514821