

Prepared By:

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9/8/0012 05 001 Page 1 of 2
1999-02-03 10:51:06
Cook County Recorder 23.50

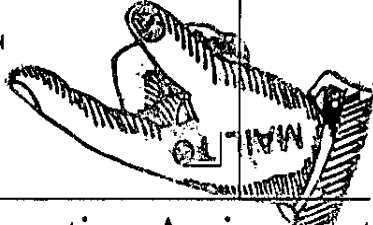
ANGELA DENTON
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477



99114299

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7533081

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55401

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 19, 1999**
executed by **FREDRICK A. COLVIN AND MARJORIE B. COLVIN, MARRIED TO EACH OTHER**

to **EMBASSY MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6817 WEST 167TH STREET**
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows **99114298** (See Reverse for Legal Description)
Commonly known as **3646 177TH PLACE, LANSING, ILLINOIS 60464**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On JANUARY 25, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LINNEA R. LARUE
known to me to be the **ASSISTANT VICE PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

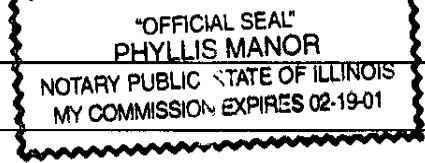
Notary Public Phyllis Manor
WILL _____ County,

My Commission Expires 2/19/2001

By: Linnea R. Larue
Its: **ASSISTANT VICE PRESIDENT**

By: _____
Its: _____

Witness: **PHYLLIS MANOR, NOTARY**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS-A DIVISION OF INTERCOUNTY

5155 2420 C Unit 9 (B) 2/11

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99114299

RIDER - LEGAL DESCRIPTION

LOT 19 IN BLOCK 2 IN MORNINGSIDE ADDITION, BEING A SUBDIVISION OF LOTS "A", "B", AND "C", IN MEETER'S FIRST SUBDIVISION, A SUBDIVISION OF CERTAIN LANDS IN THE FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 29 AND THE FRACTIONAL EAST 1/2 OF FRACTIONAL SECTION 32, TOWNSHIP 36 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED JUNE 28, 1923, AS DOCUMENT 7998946, IN COOK COUNTY, ILLINOIS.



30-29-402-049