UNOFFICIAL COPY

FMG #: 0072439636

NAME: THOMAS M GRAHAM P/O DATE: 01/04/1999

AFTER RECORDING, FORWARD TO:

THOMAS M GRAHAM 1230 ANTHONY RD

WHEELING IL 60090 -

99115849

9900/0011 87 006 Page 1 of 1999-02-04 11:37:51

Cook County Recorder

23.50

THIS INSTRUMENT PREPARED BY:

GARRY, CELIA FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 03-10-102-022

RELEAS	SE OF	MOR	TGAGE
			IUAUL

THIS CERTIFIES that a certain mortgage executed by

THOMAS M. GRAHAM AND JYNN M.

PEARSON, HIS WIFE

HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION dated April 5th 1993, and recorded on 04/12/1993in Mortgage Record _, and or Instrument # _93267086 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit:

LOT 38 IN POPLAR GROVE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11; EAST OF THE THIRD PRINCIPAL MERIIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 5, 1957 AS DOCUMENT NUMBER 16,922,627, IN COOK COUNTY, ILLINOIS.

1230 ANTHONY ROAD WHEELING, IL 60090 "

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its moper officers, they being thereto duly authorized, this 25th day of January 1999

FLEET MORTGAGE CORP. F/K/A

FLEET REAL ESTATE FUNDING CORP.



C/0/4's

COOK GOUNTY

JÚLIE MULHERN

'ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0072439636

NAME: THOMAS M GRAHAM P/O DATE: 01/04/1999

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of January 1999 , personally appeared JULIE MULHERN

the

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP. F/K/A

FLEET REAL ESTATE FUNDING CORP.

who as such office, for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Normial Seal

My commission expires: \(\frac{15}{28}/2000\)

Ox Cook County Clerk's Office