

UNOFFICIAL COPY

WARRANTY DEED

Statutory (Illinois)

99116504

9488/0152 88 001 Page 1 of 3  
1999-02-04 09:48:57  
Cook County Recorder 25.50

MAIL TO: Beth Nann  
15127 S. 73rd Ave Suite P

OP IL 60462

NAME & ADDRESS OF TAXPAYER:



RECORDER'S STAMP

THE GRANTOR (S) John R. Potter, married to Alexandra B. Potter, 3755 S. State St., Crete, IL  
of the Village of Crete County of Cook State of Illinois 60417  
for and in consideration of Ten and 00/100 (\$10.00) DOLLARS  
and other good and valuable considerations in hand paid.

CONVEYS AND WARRANTS to Loretta Brown, a single person

(GRANTEE'S ADDRESS): 22338 Picadilly, Richton Park, IL 60471.

of the Village of Richton Park County of Cook State of Illinois

all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit: (See Attached Legal Description)

Subject to: (a) general real estate taxes not due and payable at the time of closing; (b) building lines and building laws and ordinances, use or occupancy, restrictions, conditions and covenants of record; (c) zoning laws and ordinances which conform to the present usage of the premises; (d) public and utility easements which serve the premises; (e) public roads and highways, if any; and to Shared Well Agreement dated May 24, 1993 and recorded May 28, 1993 as Document No. 93-405383; and to terms and conditions of easement agreement recorded May 28, 1993 as Document No. 93-405380.

This property is not homestead property.

FATIC DCAG89396 10/3 JW

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s) 31-26-117-020 Volume 180

Property Address: 21829.5 Richton Road, Matteson, IL 60443

DATED this 29th day of January 19 99

John R. Potter (SEAL) \_\_\_\_\_ (SEAL)  
John R. Potter

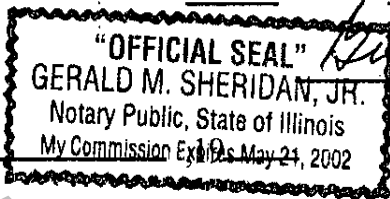
\_\_\_\_\_  
(SEAL) \_\_\_\_\_ (SEAL)

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STATE OF ILLINOIS }  
County of } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John R. Potter, married to Alexandra B. Potter personally known to me to be the same person(s) whose name is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

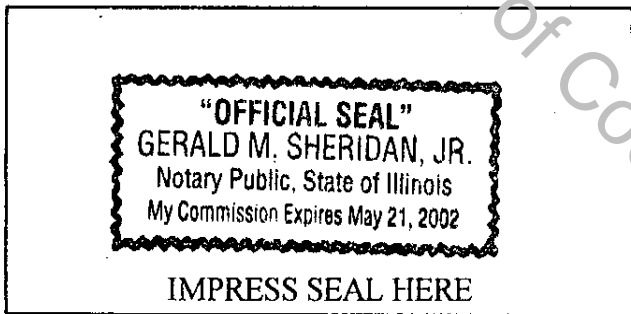
Given under my hand and notarial seal, this 29th day of January, 19 99.



*Gerald M. Sheridan, Jr.*

Notary Public

My commission expires on \_\_\_\_\_



## COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF PARAGRAPH \_\_\_\_\_ SECTION 4, REAL ESTATE TRANSFER ACT  
DATE: \_\_\_\_\_

### NAME AND ADDRESS OF PREPARER :

Gerald A. Sheridan, Jr.

Sheridan & Associates, P. C.

315 Naperville Road

Wheaton, IL 60189-0572

Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes : (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).

TO	FROM
Statutory (Illinois)	
<b>WARRANTY DEED</b>	

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## LEGAL DESCRIPTION

PARCEL 1: LOT 10 IN PATERSON'S SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF LOT 2 (EXCEPT THE EAST 515 FEET THEREOF AND EXCEPT THE SOUTH 84.33 FEET OF THE NORTH 206.33 FEET OF THE WEST 225 FEET THEREOF AND EXCEPT THE NORTH 30 FEET OF THE SOUTH 196 FEET OF THE WEST 225 FEET THEREOF), ALL IN MILLER, LEWIS AND MILLER SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID PATERSON'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 22, 1972 AS DOCUMENT NUMBER 2613534, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AGREEMENT RECORDED MAY 28, 1993 AS DOCUMENT NUMBER 93-405380 FOR THE NONEXCLUSIVE INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: THE SOUTH 6 FEET OF LOT 3, THE NORTH 6 FEET OF LOT 4 AND THE EAST 15 FEET OF THE SOUTH 14 FEET OF THE NORTH 20 FEET OF LOT 4, ALL IN THE AFORESAID SUBDIVISION.

PIN 31-26-117-020 VOL. 180  
21829.5 RICHTON ROAD, MATTESON, IL 60443

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