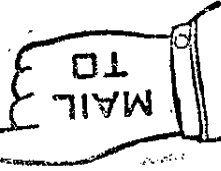


MAIL TO:
John Potter
3755 State Street
Crete, IL 60417



NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

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B

John R. Potter - a bachelor

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 15th day of July, A.D. 1995, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____ as document no. 95468623, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

LOT 10 IN PATTERSON'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF LOT 2 (EXCEPT THE EAST 515 FEET THEREOF) AND EXCEPT THE SOUTH 84.33 FEET OF THE NORTH 206.33 FEET OF THE WEST 225 FEET THEREOF AND EXCEPT THE NORTH 30 FEET OF THE SOUTH 196 FEET OF THE WEST 225 FEET THEREOF) ALL IN MILLER, LEWIS AND MILLER SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID PATTERSON'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 22, 1972 AS DOCUMENT NO. 2613534, IN COOK COUNTY, ILLINOIS.

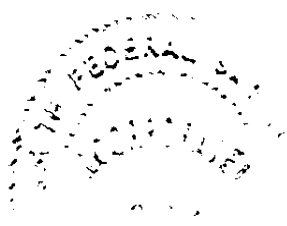
Permanent Index Number: 31-26-117-020

FATIC DCA9893012 (3) ALL JW

Property Address: 21829 1/2 Richton Rd, Matteson, IL 60443

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 3rd day of July, A.D. 1998.



A.J. SMITH FEDERAL SAVINGS BANK

By Martin J Connolly
Martin J Connolly Vice President

Attest James J Andretich
James J Andretich Executive Vice President

Release Deed

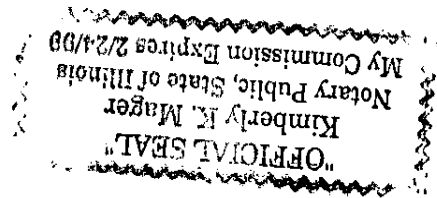
By Corporation

A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.
Midlothian, IL 60146



IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

Kimberly K. Mager
_____ day of _____ 1998

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation, for the uses and purposes therein set forth, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS

County of COOK

Property of Cook County Clerk's Office