

Prepared By

**UNOFFICIAL COPY**

PRIORITY MORTGAGE COMPANY  
1000 SKOKIE BLVD., STE. 300  
WILMETTE, ILLINOIS 60091

**BOX 260**

and When Recorded Mail To

PRIORITY MORTGAGE COMPANY  
1000 SKOKIE BLVD., STE. 300  
WILMETTE  
ILLINOIS 60091

99116588

9489/0027 81 001 Page 1 of 2  
1999-02-04 08:56:39  
Cook County Recorder 23.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 710023827

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FINANCIAL MORTGAGE CORPORATION**  
800 BURR RIDGE PARKWAY, 3RD FLOOR  
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated **DECEMBER 9, 1998**  
executed by **HASSAN AYOUB AND MARIAM AYOUB, HUSBAND AND WIFE**  
to **PRIORITY MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1000 SKOKIE BLVD., STE. 300**  
**WILMETTE, ILLINOIS 60091**

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and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **144 SHADYWOOD, ELK GROVE VILLAGE, ILLINOIS 60007**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**PRIORITY MORTGAGE COMPANY**

On **DECEMBER 9, 1998** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**BENJAMIN CHOU**

By: **BENJAMIN CHOU**  
Its: **PRESIDENT**

known to me to be the **PRESIDENT**  
and \*\*\*

By: \*\*\*  
Its: \*\*\*

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness:



Notary Public \_\_\_\_\_  
My Commission Expires **7/9/2000** \_\_\_\_\_  
Cook County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC (120699)

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08-27-107-010

Property of Cook County Clerk's Office

LOT 3837 IN ELK GROVE VILLAGE SECTION 1 EAST, BEING A SUBDIVISION  
IN THE WEST HALF (1/2) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF  
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,  
ILLINOIS, ON APRIL 15, 1963, AS DOCUMENT NUMBER 2086010.

## RIDER - LEGAL DESCRIPTION