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1999-02-04 08:59:51

Cook County Recorder

25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1120795 1/2

Release of Mortgage

MARK A. RITCHIE certifies that the Mortgage made by Andrzej Gustek and Danuta Gustek dated June 1, 1998 and recorded on July 15, 1998 as document No. <u>98609316</u> Cook County Records is satisfied and released.

The Mortgage covers real property located in Cook County, Illinois described as:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

Executed on <u>/3/30</u>, 1998

Mark A. Ritchie

Mortgagee

Clorks

ATGF, INC

UNOFFICIAL COPY

ACKNOWLEDGEMENT

(191116HTFA

99116595

STATE OF ILLINOIS

COUNTY OF Cook

The undersigned, being a notary public in and for said County and State certifies that Mark A. Ritchie, personally known to me to be the same person whose name is subscribed to this Release appeared before me this date and subscribed his name to the foregoing Release this 307h day it personally 1998 as his free and voluntary act for the purposes set forth herein.

Notary Public, /

Cook

_ County. Illinois

My commission expires _

24 2001

This instrument was prepared by:

Robinson, Pluymert & Piercey, Ltd. 2300 Barrington Road, Suite 220 Hoffman Estates, Illinois 60195 "OFFICIAL SEAL"
RODNEY H. PIERCEY
NOTARY PUPLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/24/2001

C/ortion
Orrigina

When recorded return to:

Lawrence Ptasinski Suite 800 Golf Mill Professional Building Niles, IL 60714



comdocs\release.mtg

UNOFFICIAL COPY

EXHIBIT A LEGAL DESCRIPTION

99116595

LOT 18 IN BLOCK 7 IN POWELL'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 THE WEST 20 RODS OF THE SOUTH EAST 1/4 OF SAID SOUTH WEST 1/4 AND THE 18 R.
1 WEST 1/1
IPAL MER DAN.

09-23-311-007

1021 Knight
Park Ridge II Wool68 SOUTH 18 RCDS AND 1 FOOT OF THE EAST 60 RODS OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MER D AN IN COOK COUNTY, ILLINOIS.

PIN: 09-23-311-007