

UNOFFICIAL COPY

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1999-02-04 11:56:35
Cook County Recorder 23.50



99116707

WHEN RECORDED RETURN TO:
DOCX
SUITE 220 EDISON BUILDING
20 SOUTH LIMESTONE ST
SPRINGFIELD, OH 45502

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

86498

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808

Does hereby grant, sell, assign, transfer and convey, unto FIRSTPLUS FINANCIAL, INC.

a corporation organized and existing under the laws of UTAH whose address is: 2500 SOUTH LAKE PARK BLVD.

(herein "Assignee")

SALT LAKE CITY, UT 84120

a certain Mortgage dated AUGUST 20, 1998

Made and executed by

BARBARA SULLIVAN, AN UNMARRIED WOMAN AND CHARLOTTE SULLIVAN, AN UNMARRIED WOMAN

to and in favor of FREMONT INVESTMENT & LOAN property situated in COOK County, State of Illinois.

Upon the following described

INSTRUMENT NUMBER: 98768790 RECORDED: 08-23-98

LOT 11 IN BOOK 1 IN HOWELL GANO'S ADDITION TO PULLAM, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID# 2521401010

Property address: 11515 SOUTH HARVARD CHICAGO, ILLINOIS 60628

Such Mortgage having been given to secure payment of Dollars FORTY-TWO THOUSAND, AND NO/100
-----\$(42,000.00)

which Mortgage is of record in Book, Volume or Liber , at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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N-
MY

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

9-29 1998

FREMONT INVESTMENT & LOAN
(Assignor)

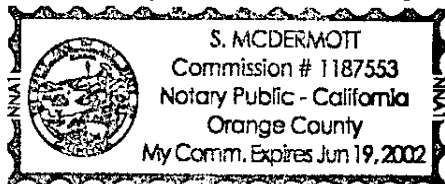
By: 
STEVEN K. PATTON

WITNESS

State of California
County of Orange

On 9-29-98, before me, S. McDermott, Notary Public, personally appeared
STEVEN K. PATTON

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/here/their authorized Capacity(ies), and that by hi/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

S. McDermott
Signature of Notary