

PARTIAL

FORM NO. 885  
Jan. 1, 1995

99116821

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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1999-02-04 09:40:15  
Cook County Recorder 25.50

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK & TRUST 3  
COMPANY OF ILLINOIS

of the County of COOK and the State of ILLINOIS for and in consideration of the payment  
ASSIGNMENT OF RENTS  
of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the  
notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged,

do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST BANK & TRUST  
(NAME AND ADDRESS)

COMPANY OF ILLINOIS, NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER TRUST  
AGREEMENT DATED DECEMBER 11, 1997 AND KNOWN AS TRUST NO. 10-2173

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
ASSIGNMENT OF RENTS

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 12th day of  
DECEMBER, 1997, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97942534, to the premises  
therein described as follows, situated in the County of COOK, State of  
Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF  
AND AUTHENTICATED THEREON BY THE AFORESAID TRUSTEE.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): 14-20-212-004, 14-20-212-006

Address(es) of premises: 944-54 W. GRACE ST. (UNIT 944-D202 & P-50) CHICAGO, IL 60613

Witness our hand s and seal s, this 21st day of DECEMBER, 1998.

[Signature] (SEAL)  
(GEORGE PSARAS, VICE PRESIDENT)  
[Signature] (SEAL)  
(LITO BRIONES, LOAN CONTROL OFFICER)

This instrument was prepared by FIRST BANK & TRUST COMPANY OF ILLINOIS/PALATINE  
(NAME AND ADDRESS)

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, CHRISTINE KORITKO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE PSARAS personally known to me to be the VICE President of FIRST BANK AND TRUST COMPANY, a N ILLINOIS corporation, and LITO BRIONES, personally known to me to be the OFFICER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and OFFICER Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 21st day of December 19 98.

*Christine M Koritko*  
NOTARY PUBLIC



Commission Expires 12/16/00



RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

944-54 W. GRACE ST. (UNIT 944-D202 & P-50)  
CHICAGO, ILLINOIS 60613

MAIL TO:  
FIRST BANK & TRUST CO. OF IL.  
300 EAST NORTHWEST HIGHWAY  
PALATINE, ILLINOIS 60067  
ATTN: GJNA DIAZ

EXHIBIT "A"

**LEGAL DESCRIPTION**

**UNIT 944-D202 & P-50 IN GRACE-SHEFFIELD CONDOMINIUM, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98-3387746, OF THE FOLLOWING REAL ESTATE:**

**PARCEL 1:**

**LOTS 11, 12 AND 13 IN S. H. KERFOOT'S SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2:**

**THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTH WEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH WEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.**

**COMMONLY KNOWN AS: 944-54 WEST GRACE ST. (UNIT 944-D202 & P-50), CHICAGO, ILLINOIS 60613**

**P.I.N. 14-20-212-004  
14-20-212-006**