

3 of 3 1118617

UNOFFICIAL COPY

BOX 260

99116115

949/0152 45 001 Page 1 of 2
1999-02-04 11:42:30
Cook County Recorder 23.00

PREPARED BY:
Daniel J. Sears
Reserv Mortgage Corporation

24 W 500 Maple Avenue, Suite 216
Naperville, Il. 60540
AND WHEN RECORDED MAIL TO

NAME Reserv Mortgage Corporation

ADDRESS 24 W 500 Maple Avenue, Suite 21
CITY &
STATE Naperville, Il. 60540

Loan # BHAR



99116115

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FINANCIAL MORTGAGE CO, 800 BURR RIDGE PARKWAY, BURR RIDGE, ILLINOIS 60521 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 29th, 1999 executed by BRIAN D. HARDY, Her Husband and CARYL L. HARDY, His Wife to Reserv Mortgage Corporation a corporation organized under the laws of ILLINOIS and whose principal place of business is 24 W 500 Maple Avenue, Suite 216, Naperville, Il. 60540 and recorded in Liber Page(s) COOK County Records. State of IL described hereinafter as follows:

LOT 35 IN BLOCK 25 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE IN THE EAST HALF OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATGF, INC
99116114
Clerk's Office

ITEM # 15-31-404-004
WARD #
ALSO KNOWN AS: 3833 GROVE AVENUE, WESTERN SPRINGS, IL 60558

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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STATE OF IL
COUNTY OF COOK

On January 29, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Daniel J. Sears known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, *DuPage*

My Commission Expires *2/14/99*

Daniel J. Sears

By: Daniel J. Sears

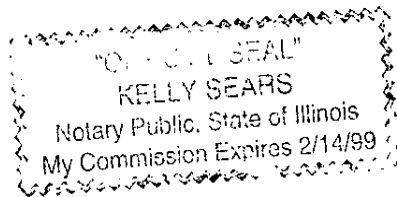
Its: President

By:

Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)