

UNOFFICIAL COPY

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7502/0202 66 001 Page 1 of 3
1999-02-04 11:51:14
Cook County Recorder 25.50



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RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Rita Shurtliff

LOAN NO. 1320134 INVESTOR: RECON NO: MID-0650286

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
RONALD J WEBER AND SANDRA L WEBER, HUSBAND AND WIFE to Mortgagee
Westamerica Mortgage Company, dated , ,

Recorded on Aug 18 1986 as Inst. # 3541032 Book Page
Rerecorded: , Inst# , Book Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 07-31-214-041, VOL 187/07-31-214-042

PROPERTY ADDRESS: 6957 EDGEBROOK LANE, HANOVER PARK, IL, 60103

LEGAL DESCRIPTION: SEE ATTACHED FOR LEGAL DESCRIPTION

Document Prepared By: Veronica E. Taite
Title Recon Tracking
512 S. Verdugo Drive
Burbank, CA. 91501

Carole J. Dickson
Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst
Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



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MY

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RELEASE OF MORTGAGE

Page 2.

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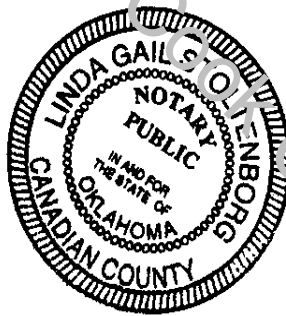
Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On Jan 08 1999 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Linda Gail Stoltenborg

Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



not sooner paid, shall be due and payable on the first day of SEPTEMBER 2016

note

NOW, THEREFORE, the said Mortgagee, for the better securing of the payment of said principal sum of money and interest and the performance of all covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situated, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 5 IN BLOCK 19, IN HANOVER HIGHLANDS UNIT NUMBER THREE, VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 19, 1964, AS DOCUMENT NUMBER 215052.

PERMANENT TAX NUMBER: 07-31-214-041, VOLUME 187.
07-31-214-042

PROPERTY ADDRESS: 6957 EDGEBROOK LANE
HANOVER PARK, IL 60103

INSTRUMENT PREPARED BY:
WESTAMERICA MORTGAGE CORP.
950 E. ALGONQUIN
SUITE 1024
SCHMIDT, ILLINOIS 60195

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, and the rents, issues, and profits thereof, and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned.