



BOX 158

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 13429
Date: JANUARY 29, 1999

99117544

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
COMMUNITY NATIONAL MORTGAGE CORP.,

Assignee (whether one or more), the Assignor's Interest in the Mortgage dated **JANUARY 29, 1999** executed by
THOMAS R. FARRELL AND DENISE M. FARRELL, HUSBAND AND WIFE

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of ~~DUPAGE~~ **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the mortgage the sum of
EIGHTY-SIX THOUSAND FIVE HUNDRED AND 00/100
DOLLARS, with interest thereon from **JANUARY 29, 1999**
and that Assignor has good right to sell, assign and transfer the same.

PTN 22-29-407-022

ASSIGNOR
BANGROUP MORTGAGE CORPORATION

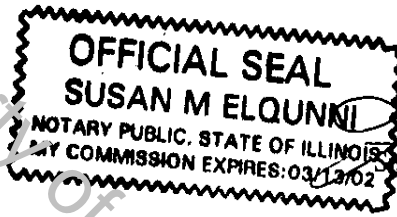
By Daniel J. Rogers
Its: President

By _____
Its: _____

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STATE OF ILLINOIS }
COUNTY OF MCHENRY } ss.

On this 29th day of JANUARY, before me, a Notary Public
within and for said County, personally appeared DANIEL J. ROGERS, to me personally
known, who, being each by me duly sworn they did say that they are respectively the President and
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said acknowledged said instrument to be the free act
and deed of said corporation.



Susan M. Elquinni
Signature of Person Taking Acknowledgment

My Commission Expires:

Property of Cook County Clerk's Office

99117545

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COMMUNITY DEVELOPMENT DEPARTMENT

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COMMUNITY DEVELOPMENT DEPARTMENT

LOT 45 IN ROSEHILL SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 22-29-407-022

Property of Cook County Clerk's Office

REFER TO: DENISE BACHMANN

99117545