

UNOFFICIAL COPY 99117546

9495/0188 10 001 Page 1 of 3
1999-02-04 11:50:01
Cook County Recorder 25.00



BOX 158

AFTER RECORDING PLEASE RETURN TO:
Harbor Financial Mortgage Corporation
905 West 27th Street
Scottsbluff, Nebraska 69361
ATTN: Post Closing
HFMC # 1336254

ASSIGNMENT OF SECURITY INSTRUMENT

3

STATE OF ILLINOIS

99117544

COUNTY OF COOK

The undersigned, the present legal and equitable owner and holder of that one certain promissory Note in the original principal sum of Eighty Six Thousand Five Hundred and no/100

Dollars (\$ 86,500.00) dated, January 29, 1999
executed by THOMAS R. FARRELL and DENISE M. FARRELL, HUSBAND AND WIFE

payable to the order of COMMUNITY NATIONAL MORTGAGE CORPORATION, said Note being secured by a Security Instrument of even date therewith, recorded

in the Real Property records of COOK County, ILLINOIS

against the following described real property, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PIN 22 29 407 022 .

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for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, with warranty, but without recourse, and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS, with warranty, but without recourse unto HARBOR FINANCIAL MORTGAGE CORPORATION whose mailing address 340 N. SAM HOUSTON PARKWAY E., SUITE 100, HOUSTON, TEXAS 77060, is the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 29th day of January, 1999, with an effective date of January 29, 1999

COMMUNITY NATIONAL MORTGAGE CORPORATION.

By: Alison Way
Name: ALISON WAY
Title: VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF ST. JOHNS

99117546

This instrument was acknowledged before me on this 29th day of January, 1999 by ALISON WAY as VICE PRESIDENT of COMMUNITY NATIONAL MORTGAGE CORPORATION, A CORPORATION, on behalf of said Corporation.

Teresa H Edwards
Notary Public, State of Florida
Notary Expiration 12/8/02



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LOT 45 IN ROSEHILL SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 22-29-404-022

FEER TO: DENICE CASERIN 1111

99117546

Property of Cook County Clerk's Office