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9498/0058 03 001 Page 1 c

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003012499169

9498/0058 03 001 Page 1 of 2 1999-02-04 09:41:34 Cook County Recorder 23.00



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DEERFIELD STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1991 AND KNOWN AS TRUST NUMBER 718, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain prortgage, bearing the date of January 18, 1993, and recorded on February 3, 1993, in File 93088285 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illipois, to wit:

LOT 27 IN WILLOW NORTH, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20. TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, V.LINOIS. PIN# 04204160110000

together with all the appurtenances and privileges thereunto belonging or appearaining.

Address(es) of premises: 3815 JOANNE DRIVE, GLENVIEW, IL, 60025

Witness my hand and seal December 16,,1998.

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation, f/k/a Chase Home Mortgage Corporation

Betty S. Rice

Assistant Vice President

BOX 333-CTI

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 16, 1998.

Patricia W. Dean

LIFETIME COMMISSION

Prepared by: Shirley Harris

Chase Manhattan Mortgage Corp.

1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-9981 Loan No: 0003012499169

County of: Cook Coot County Clert's Office Investor No: 462

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