

UNOFFICIAL COPY

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1999-02-04 10:20:51  
Cook County Recorder 43.00

Prepared by: CHICAGO BANCORP, INC.

1640 NORTH WELLS, #105  
CHICAGO, ILLINOIS 60614



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LOAN NO. 11114637

Space Above This Line For Recording Data

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONSBANC MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and that certain Mortgage dated JANUARY 26, 1999  
executed by  
URI BRILL AND ELISE BRILL, HUSBAND AND WIFE

to CHICAGO BANCORP, INC.  
a corporation organized under the laws of Illinois and whose principal place of business is  
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614  
and recorded in O.R. Book Page COOK County Records  
State of ILLINOIS described hereinafter as follows

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County Records

LOTS 57 AND 58 IN HARRY A. ROTH AND CO'S CRAWFORD CHURCH TERMINAL  
SUBDIVISION NO. 2, BEING A SUBDIVISION OF LOT 1 IN JOHN TURNER'S  
HEIRS SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST  
1/4 OF SECTION 14, AND THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION  
15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-15-406-049-0000

CT.I.C.

Commonly known as 9135 N. KARLOV AVENUE  
SKOKIE, ILLINOIS 60076

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed  
this Corporate Assignment of Mortgage on JANUARY 26, 1999  
CHICAGO BANCORP, INC.

By: *Warren P. Thomas*  
Its: Vice President

By: *Laura Vetter*  
Its: Secretary

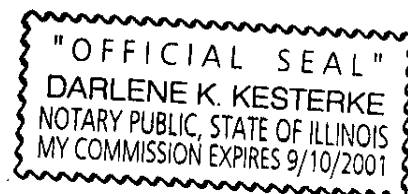
STATE OF ILLINOIS

COUNTY OF COOK

On JANUARY 26, 1999 before me, the undersigned, A Notary Public in and for said County and  
State personally appeared *Warren P. Thomas*  
known to me to be the Vice President  
and *Laura Vetter* known to me to be Secretary  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said  
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a  
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

*[Signature]*



BOX 333-CTI

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