FIRST NORTHWEST BANK 234 WEST NORTHWEST HWY ARLINGTON HTS., IL 60004 708-670-1000 (Lender)

9493/0147 52 001 Page 1 of 1999-02-04 15:24:03

Cook County Recorder



MODIFICATION AND EXTENSION OF MORTGAGE	
ADDRESS 1048 W LAKE STREET OAK PARK, IL 60301 TELEPHONE NO. IDENTIFICATION NO. 708-524-4550	ADDRESS 1048 W LAKE STREET OAK PARK, IL 60301 TELEPHONE NO. IDENTIFICATION NO. 708-524-4550
described on Schedule A below ("Property") and recorded in Filing date PECEMBER 20, 1995 as Document (Registrar's) Office of COOK Courdocuments including, but not limited to, a Guaranty dated benefit of Lender are hereafter cumulatively referred to as the B. The parties have agreed to modify and extend the mate similar modification and extension of the Mortgage. The part (1) The maturity date of the Note is extended to PECE time all outstanding sums due to Lender under the Naccordingly. (2) The parties acknowledge and agree that, as of PECE unpaid principal balance due under the Note was \$ interest on that date was \$ n/a (3) Grantor represents and warrants that Grantor owns other than the liens described on Schedule B below. (4) Except as expressly modified herein, all terms and cand effect. The parties hereby adopt, ratify and confirm the (5) Borrower, Grantor and Guarantor agree to execute and effect.	Lerue: a loan ("Loan") to Borrower evidenced by Borrower's incipal amount of ONE HUNDRED SIXTEEN THOUSAND ———————————————————————————————————

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SCHEDULE A

LOT 3 IN MARTIN'S SUBDIVISION OF PART OF LOT 7 IN SUBDIVISION OF JOSEPH A BARNES' FARM IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINICPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 9, 1955 AS DOCUMENT NUMBER 1639274, IN COOK COUNTY, ILLINOIS.

Address of Real Property. OT 3 IN MARTIN LANE

Permanent Index No.(s):

หูใดหายขตุดการ

08-16-203-002

SCHEDULE B

GRANTOR: AMERICAN NATIONAL BANK & TRUST OF AS Trustee under Trust Agreement North State of St	GRANTOR:
GRANTOR: SEE RIDER AND ASSESSED FOR SERVICE A	GRANTOR:
GRANTOR:	GRANTOR:

UNOFFICIAL COP\$₹117205

This instrument is executed by the undersigned Land Tri**QQ** intrapped but solely as Trustee in the exercise of the power and authority conferred upon and vested in it of as such Trustee. It is expressly understood and agreed that all of the warranties indemnities, representations, covenants, undertakings and agreements herein made on the part of the Trustee are undertaken by it solely in its capacity as Trustee and not personally. It is further understood and agreed that the Trustee merely holds title to the property herein described and has no agents, employees or control over the management of the property and no knowledge of other factual matters except as represented to it by the beneficiary(ies) of the Trust. No personal liability or personal responsibility is assumed by or shall at any time be asserted or enforceable against the Trustee on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the Trustee in this instrument, all such liability being expressly waived by every person now or hereafter claiming any right or security hereunder; and the owner of any indebtedness or cause of action for breach of any warranty, indemnity, representation, covenant, undertaking or agreement account thereof.

IN WITNESS WHEREOF, American National Bank and Trust Company of Chicago, not personally but as Trustee as aforesaid, has caused these presents to be signed by one of its Officers the day and year first above written.

AMERICAN NATION AL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally,

By Annette N. Brusca, Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify. Annette N. Brusca, an officer of American Naughal Bank and Trust Company of Chicago personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me this day in parton and acknowledged that said officer said of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this (date) 4th day of January, 1999.

NOTARY PUBLIC

"OFFICIAL SEAL"
JOAN M. MEIKEL
Notary Public, State of Illinois
My Commission Expires 9/30/2000

Rev: 1-96

as Trustee under Trust Agreement Not 10001	PY117205 Page 4 of 4
as Trustee under Trust Agreement Nog. 10061 as Trustee under Trust Agreement Nog. 10061 not personally but as Trustee BORROWER: GEE RIDER AND NOT MY TRUSTEE TRUSTEE AND NOT MY TRUSTEE	BORROWER:
BORROWER:	BORROWER:
BORROWER:	BORROWER:
GUARANTOR:	GUARANTOR:
. FREDERIC V BUHRKE	PATRICK W BUHRKE
QUARANTOR:	GUARANTOR:
11:	LENDER: FIRST NORTHWEST BANK TODD M BIRCH ASSISTANT VICE PRESIDENT
State of VILLANDIS	Star oi ellinois,
County ofss.	County c: Cook ss.
i,a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that	The foregoing instrument was acknowledged before me thisaay
personally known to me to be the same	Buch
subscribed to the foregoing instrument,	as Vice President
appeared before me this day in person and acknowledged hat hesigned, sealed and	
delivered the said instrument asfree and roluntary act, for the uses and purposes herein set forth.	on behalf of the First Northwest Bank
Given under my hand and official seal, this	Given under my hand and official seal, this
Notary Public	_ Anne M. Klessen_ Notary Public
Commission expires:	
Prepared by and return to: TODD M BIRCH FIRST NOT fhuse St 2 P-1L505 ® FormAtion Technologies, Inc. (1/11/95) (800) 937-3799 334 W Northwe Arlington Heights	OFFICIAL SEAL ANNE M KLESSEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES/12/04/00 ST Bank THE GOOOT