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1998-156 4291

9497/0005 53 001 Page 1 of 1999-02-04 09:01:49

Cook County Recorder



JULIE STASCHKE 9658 BALTIMORE AVENUE-SUITE 400 COLLEGE PARK, MARYLAND 20740

> When Recorded Mail to: DOCX Springfield, OH 45502

20 S. Limestone Suite 220 RPORATION SPACE ABOVE THIS LINE FOR RECORDER'S USE -OAN NO.:5300000 684 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to One First National Plaza, Ste 0126THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE Chicago, IL 60670-0126 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ///of7 executed by Caslar Miljkovic and Neventh Miljkovic, his wife as joint tenants to City Tederal turely + Montgoge Ing. a corporation organized under the laws of THE STATE OF MARYLAND and whose principal place of business is 9658 BALTIMORE AVENUE-SUITE 400 OLLEGE PARK, MARYLAND 20740 and recorded in Book/Volume No. 97849/28 Cook County Records, State of Associated described Commonly known as 100000 (See Reverse for Legal Description) Commonly known as 215 Ash land Avenue, Des Plaine TLLinois 60016 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF City Tederal Funding COUNTY OF

me, the undersigned a Notary Public in and for said County and State, personally appeared William F. Napier known to me, and known to me to be the CFO the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the acknowledges said instrument to be the free act and deed of said corporation. Notary Public State of My Commission Expires: 04/05/91-

(THIS AREA FOR OFFICIAL NOTARIAL SEAL

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THE FIRST NATIONAL DANN OF CHICAGO AS THUSTER







EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

THE EAST 1/2 OF LOT 89 IN WESTFIELD GARDENS,
BEING A SUBDIVISION OF THE NORTH 1/2 OF THE
NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT
THEREOF RECORDED DECEMBER 8, 1943 AS DOCUMENT
13190043, IN COOK COUNTY, ILLINOIS.