

**RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

778 7392 D2526

KNOW ALL MEN BY THESE PRESENTS, That
ARCHER BANK, 4970 S. ARCHER AVE., CHICAGO, IL 60632

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the ASSIGN. OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DEVON BANK AS TRUSTEE U/T/A NO. 473, 6445 N. WESTERN AVE., CHICAGO, IL 60645

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY _____ may have acquired in, through or by a certain ASSIGN. OF RENTS bearing date the 16th day of NOVEMBER, 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95-851796, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBITS "A" AND "B"

AFTER RECORDING MAIL TO:
MARTIN - KARCZES
30 N. LASALLE ST.
SUITE 4020
CHICAGO, IL 60602

together with all the appurtenances and privileges thereunto belonging or appertaining

BOX 333-CTI

UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

62591166

Property of Chicago

17-08-324-003-0000, 17-08-324-002-0000, 17-08-324-004-0000 &
13-12-209-018-0000

Permanent Real Estate Index Number(s):

Address(es) of premises: 1369-1385- WEST LAKE STREET, CHICAGO, IL & 5517 NORTH ARTESIAN, CHICAGO, IL

Witness OUR hand S and seal _____, this 20th day of JANUARY 1999.

Louise F. Sajdak LOUISE F. SAJDAK (SEAL)
Barbara A. Garcia BARBARA A. GARCIA (SEAL)

This instrument was prepared by PATRICIA CRUZ (NAME)

4970 S. ARCHER AVE., CHICAGO, IL 60632 (ADDRESS)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, MONICA HERNANDEZ

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LOUISE F. SAJDAK, VICE PRESIDENT, AND BARBARA A. GARCIA, VICE PRESIDENT, OF ARCHER BANK, A BANKING CORPORATION.

_____, personally known to me to be the same person S whose name S ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that THE Y as such VICE PRESIDENT & VICE PRESIDENT signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of JANUARY 19 99



Monica Hernandez
Notary Public
Commission expires 6-26-99

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EXHIBIT A

LOT 2 (EXCEPT THE NORTH 125 FEET OF THE WEST 22 FEET OF THE EAST 233.15 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR SHELDON (NOW LOOMIS STREET) IN ASSESSOR'S DIVISION OF THE PART LYING SOUTH OF LAKE STREET OF LOT 3 IN THE CIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 17-08-324-003-0000
17-08-324-002-0000
17-08-324-004-0000

Commonly known as: 1369-1385 West Lake Street, Chicago, IL

Property of Cook County Clerk's Office

95851798

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EXHIBIT B

Lot 18 in Block 6 of Fred W. Brummel & Co.'s Lincoln Bryn Mawr Western Subdivision, being a Subdivision of the Northeast 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 12 and that part Easterly of Lincoln Avenue of the West 1/2 of the East 1/2 of the Northeast 1/4 of said Section 12 (excepting therefrom that part thereof lying South of a line 200 feet North of the North Line of Berwyn Avenue) all in Township 40 North, Range 13 East of the Third Principal Meridian (except the streets heretofore dedicated), in Cook County, Illinois.

Permanent Real Estate Index Number: 13-12-209-018-0000

Common Address: 5517 North Artesian
Chicago, Illinois 60625

.R DEPT- RECORDING \$33.00
. T#0012 TRAN 8031 12/07/95 11:04:00
. #7645 # CG *-95-851798
. COOK COUNTY RECORDER

95851798