

**RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)**

9499/0023 04 001 Page 1 of 2  
1999-02-04 09:23:19  
Cook County Recorder 23.00

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99118531

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

7789372 D256

KNOW ALL MEN BY THESE PRESENTS, That

ARCHER BANK, 4970 S. ARCHER AVE., CHICAGO, IL 60632

Above Space for Recorder's Use Only

of the County of COOK and State of IL. INCOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, REIFASE, CONVEY, and QUIT CLAIM unto DEVON BANK AS SUCCESSOR TRUSTEE OF DEERBROOK STATE BANK, 1375-85 WEST LAKE STREET, CHICAGO, IL

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY

\_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of AUGUST, 1997, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98329245, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 2 (EXCEPT THE NORTH 125 FEET OF THE WEST 22 FEET OF THE EAST 233.15 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR SHELDON (NOW LOOMIS STREET) IN ASSESSOR'S DIVISION OF THAT PART LYING SOUTH OF LAKE STREET OF LOT 3 IN THE CIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AFTER RECORDING MAIL TO:  
MARTIN & KARCAZES,  
30 N. LASALLE ST. SUITE 4020  
CHICAGO, IL 60602

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

99118531

MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Permanent Real Estate Index Number(s): 17-08-324-003-0000, 17-08-324-002-0000, 17-08-324-004-0000

Address(es) of premises: 1369-85 WEST LAKE STREET, CHICAGO, IL

Witness OUR hand S and seal \_\_\_\_\_, this 20th day of JANUARY 1999.

Louise F. Sajdak LOUISE F. SAJDAK (SEAL)  
Barbara A. Garcia BARBARA A. GARCIA (SEAL)

This instrument was prepared by PATRICIA CRUZ  
(NAME)  
4970 S. ARCHER AVE., CHICAGO, IL 60632  
(ADDRESS)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, MONICA HERNANDEZ

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LOUISE F. SAJDAK, VICE PRESIDENT, AND BARBARA A. GARCIA, VICE PRESIDENT, OF ARCHER BANK, A BANKING CORPORATION.

\_\_\_\_\_, personally known to me to be the same person S whose name S ARE  
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that T he Y as such  
VICE PRESIDENT & VICE PRESIDENT signed, sealed and delivered the said instrument as THEIR free and voluntary  
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of JANUARY 1999.



Monica Hernandez  
Notary Public  
Commission expires 6-26-99