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1999-02-04 09:47:34  
Cook County Recorder 23.50



**RELEASE DEED**

Loan No. 0021022504  
Mail to: NATIONS BANC MORTGAGE CORP.  
101 EAST MAIN STREET  
LOUISVILLE, KY 40202



Name and Address of Preparer:  
NationsBanc Mortgage Corporation  
101 East Main Street, Suite 400  
Louisville, KY 40202

Know All Men by These Presents, That NATIONS BANC MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPORATION F/K/A NCNB TEXAS MORTGAGE CORPORATION of the County of Jefferson and the State of Kentucky for and in consideration of one dollar, and for other good and valuable consideration,, the receipt whereof is hereby confessed do hereby remise, convey, and quit claim unto STUART A. SCHWARTZ AND JULIE E. BLACKMAN, HUSBAND AND WIFE of the County of COOK and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 30<sup>TH</sup> day of JUNE, A.D. 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book , Page , Document No. 97474768 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

\*\*\*\*\*SEE ATTACHED LEGAL\*\*\*\*\*

Permanent Index Number(s) 10-36-218-042-1006  
Property Address 2445 WEST UNIT #3W CHICAGO IL 60645

Witness my hand and seal this 6<sup>TH</sup> day of JANUARY, 1999

NATIONS BANC MORTGAGE CORPORATION



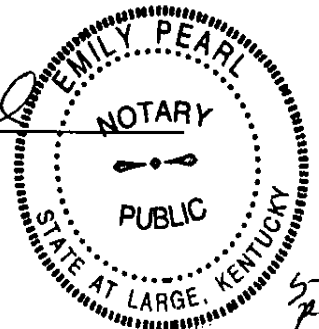
By *Laurie Freitag*  
LAURIE FREITAG, ASSISTANT VICE PRESIDENT

STATE OF KENTUCKY, COUNTY OF JEFFERSON      §§

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LAURIE FREITAG personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that LAURIE FREITAG signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 6<sup>TH</sup> day of JANUARY, 1999.

*Emily Pearl*  
Notary Public KENTUCKY  
EMILY PEARL  
MY COMM. EXPIRES 1-5-02



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#2  
NW  
ms  
dk*

2022504

PARCEL 1:  
 UNIT 3-WEST IN LUNT BY THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 LOTS 32 AND 33 IN BLOCK 17 IN THE NATIONAL CITY REALTY COMPANY'S 4TH ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 29, 1977 AS DOCUMENT 24264928, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
 THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 6, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24264928 AND AMENDED FROM TIME TO TIME.

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Clerk's Office