UNOFFICIAL CO 503/0024 51 001 Page 1 of

1999-02-04 09:58:21

Cook County Recorder



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH ATH AVENUE

P.O. BOX 33000 LOUISVILLE, KY 40232-9801 0000092797815/YAM/RIZAI

Loan No.:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage.

Mortgagor:

MATTHEW M RIZAI & TONJA M RIZAI HUSBAND & WIFE J M MORTGAGE SERVICES INC 2230 RIDGE AVE EVANSTON IL 60201

Mortgagee:

Prop Addr:

03/18/94

Date Recorded: State: ILLINOIS Date of Mortgage:

City/County:
Book: COOK

Loan Amount:

03/11/94 228,800

94250672 Document#:

PIN No.:

11 07 113 043

Page:

Previously Assigned: COMERICA MORTGAGE CORPORATION
Recorded Date: 03/18/94 Book: 94250673 Page:
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL *SEE LEGAL ATTACHED

Dated: JANUARY 13, 1999 PNC MORTGAGE CORP OF AMERICA AS DESIGNATED AGENT FOR

COMERICA BANK

SUCCESSOR IN INTEREST TO COMERICA MORTGAGE CORPORATION

Assistant Vice President

ann Hallandon Maria

When Recorded, PNC MOKIGAGE

Mail To: 539 SOUTH 4TH AVENUE

P.O. BOX 33000

LOUISVILLE. KY 40232-9801

Loan No.:

0000092797815/KAM/RIZAI

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

STATE OF KENTUCKY

On this JANUARY 13, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of PNC MORTGAGE CORP OF AMERICA and acknowledged to me that them

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, coing authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Poard of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

* Notary Public * Monica Smithson Kentucky State-At-Large My Commission Expires Sept. 28, 2002

RIDER - LEGAL DESCRIPTION

THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF NOYES STREET, 811.25 FEET EAST OF ITS INTERSECTION WITH EAST LINE OF ASBURY AVENUE AND RUNNING THENCE NORTH AT RIGHT ANGLES TO THE NORTH LINE OF NOYES STREET, 85.51 FEET AND TRENCE SOUTH EASTERLY AT RIGHT ANGLES TO THE NORTHWESTERLY LINE OF RIDGE AVENUE, 131.36 FEET; THENCE SOUTHWEST ALONG THE WEST LINE OF RIDGE AVENUE 50 FEET TO THE NORTH LINE OF NOYES STREET; THENCE WEST ALONG THE NORTH LINE OF NOYES STREET, 111.55 FEET TO THE POINT OF JA JUNT.

LONG COOK COUNTY CLOTH'S OFFICE CONTY BEGINNING, IN COOK COUNTY, ILLINOIS.

11-07-113-043